

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

ASPEN 92654

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): BASSLER, ACHIM BASSLER, ARLETTE dba	2A. Secured Party Name(s): WESTERN BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 3927 SOUTH 6TH STREET KLAMATH FALLS, OR 97603	2B. Address of Secured Party from which security information is obtainable: 2885 South Sixth Street P.O. Box 1864 Klamath Falls, OR 97601-0234	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property: **See Attached Exhibit to UCC Financing Statement dated October 7, 1992.**
(Check if applicable)

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
(Describe real estate)

See Attached Exhibit to UCC Financing Statement dated October 7, 1992.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☒

No. of additional sheets attached: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of Debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020.

By: _____

Required Signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any time(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed, the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: _____

Recording party telephone number: _____

Return to: (name and address)

**WESTERN BANK
So. 6th St. Branch
P.O. Box 1864, 2885 So. 5th
Klamath Falls, OR 97603**

Please do not type outside of bracketed area

Standard Form UCC-1A
January 1990

ORIGINAL COPY

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT TO UCC-1 FINANCING STATEMENT

October 7, 1992

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK and

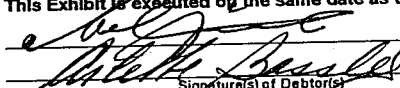
BASSLER, ACHIM (SSN or TIN: 004-24-2225)

BASSLER, ARLETTE (SSN or TIN: 231-58-4602)

dba

COLLATERAL DESCRIPTION: All Inventory, Accounts, Contract Rights, Equipment and General Intangibles; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including Insurance, general Intangibles and accounts proceeds), together with the following specifically described property: See Attached Exhibit "A"

This Exhibit is executed on the same date as the UCC Financing Statement by WESTERN BANK and the undersigned.


Signature(s) of Debtor(s)

By: 
Signature(s) of Secured Party (ies)

EXHIBIT "A"

COUNTER TOP WASHER
 PASTRY CART
 ICE MACHINE
 FREEZER
 PRE RINSE
 STEREO
 STOVE
 VACUUM
 REFRIGERATOR
 TABLE SECTIONS
 HOBART MIXER
 HOBART CHOPPER
 POKER MACHINE
 VULCAN RANGE
 WOLF OVEN RANGE
 SLICER
 FOOD WARMER
 WOLF RD 36A
 FREEZER
 SINK 2 COMPART
 STEAM TABLE
 SIGN
 CHAIRS - 152
 KITCHEN HOOD
 CASH REGISTER
 BACK BAR
 BAR RAIL
 BAR SINK
 CORRUGATED MAT
 STEAM TABLE
 TABLES - 25
 CARTS - 4
 STEAK SIZZLER
 CASSETTE PLAYER
 CART
 TRAY STANDS
 BAR STOOLS
 BAR GRILL
 2 TABLE TRUCKS FOR BANQUET TABLES
 12 BANQUET TABLES
 SILVERWARE
 CHINA
 GLASSWARE
 1 5' GRILL 1" THICK WITH 2 BURNERS ON WHEELS/LIGHT SPLASH GUARD
 1 24" BROILER ON WHEELS
 2 STAINLESS TABLES
 2 72" BY 18" SHELVES

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 7th day
 of Oct. A.D., 19 92 at 3:28 o'clock P M., and duly recorded in Vol. M92,
 of Mortgages on Page 23501.

FEE \$15.00

Evelyn Biehn - County Clerk

By Pauline C. McElwaine