| THE WASHINGTON WATER POWER COMPANY | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| | STATE OF OREGON, |
| FILED FOR RECORD AT REQUEST OF | County of Klamath ss. |
| TELLO TOX ALCOSE TO THE COLUMN | |
| | Filed for record at request of: |
| WHEN RECORDED RETURN TO | |
| Name: Washington Water Power Co. | on this 8th day of 0ct. A.D., 19 92 at 11:14 o'clock A.M. and duly recorde |
| Address: PO Box 3727 | |
| City, State, Zip: Spokane. WA 99220 | in Vol |
| | By Dauline Museendare |
| Attn: Linda G. Davis/Finance | Deput |
| 265318 | Fee, \$10.00 |
| | |
| Satisfactio | n of Mortgage |
| THE PART OF THE PA | C. The Washington Water Power Company doing |
| KNOW TO ALL MEN BY THESE PRESENT | S: That The Washington Water Power Company doing |
| business as W P Natural Gas the owner and holder of that certain mortgage bearing date 7/31/86 | |
| the owner and holder of that certain moregage | ic ocaring one figures. |
| executed by Rodgers, Joe H & Gloria J to secure payment of the sum of Twenty Two | Hundred Twenty Three Dollars & 00/100 |
| | Dollars (\$2225.00) and interest, |
| and recorded in the office of the County Au | ditor/Recorder of Klamath County, State of |
| on 12/17/86 in Volume i | MX6 of Morigages, at page 23374 |
| hains Eile No. 60450 does h | ereby acknowledge that the said mongage has been |
| EITTIV SATISFIED AND DISCHARGED, and | i does hereby authorize and direct the said county |
| | |
| Carla dada ada a | Kinald K. Attisin |
| Dated Septemble 34, 1973 | By Mald R. Attusin |
| | · |
| STATE OF WASHINGTON/IDAHO/CALIFORM | VIA/OREGON |
| |) ss. |
| COUNTY OF Spokane | |
| mills but an | , before me, the undersigned, a Notary Public in and for |
| On this Gay day of Joj . 19 70. | before me, the undersigned, a Notary Fubic in and 10. |
| the State of Washington/Idaho, duly commi | ssioned, personally appeared Ronald R Peterson |
| Transpire | |
| to me known to be the Treasurer | MPANY, the corporation that executed the foregoing |
| | ument to be the tree and voluntary act and deed of |
| | therein mentioned, and on oath stated that herone is |
| authorized to execute the said instrument at | nd that the seal arrixed is the corporate seal of said |
| corporation. | to affixed the day and year first above written |
| Witness my hand and official seal here | There m. Smow |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Notary Public in and for the State of |
| | Washington/Idaho residing at Spokane |