52173

APPLICATION TO EXEMPT MOBILE HOME FROM **REGISTRATION AND TITLING**

Owner's Certificate of Legal Interest ASPEN

38126

INSTRUCTIONS:

Vol. M92 Hage 23787

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|--|-----------------------------|---------------------|----------------------------|----------------------|
| mis form must be completed, signed by all interest hol | | | | |
| Lot Book Report cannot be over 7 days old when aut | and must ha | ve a title search c | I LOT BOOK Report attached | The state |
| This form must be completed, signed by all interest hol Lot Book Report cannot be over 7 days old when sub This form and title search or Lot Book Report | mitted to the Motor Vehi | clas Division | et book nepon attached. | i ne title search or |
| This form and title search or Lot Book Report must | ho submitted tu | ere Britision. | | |
| tinanced proof of a last | VO SUUIIIIIIIIIII WITH VAIR | mobile home www. | | |

with your mobile home title documents and, if the mobile home is to be inanced, proof of a loan approval.

PARTI

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

Lot 12, Block 17, Tract 1061, SECOND ADDITION TO RIVER PINE ESTATES, in the County of

Klamath, State of Oregon.

If there is a mortgage, deed of trust or lien on this land list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. NAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, 400 4TH STREET, SUITE #3, YREKA, CA 96097 NAME AND ADDRESS

Tax Lot Number (from assessor):

TAX ACCT. NO. 112, 2309-13CO, 5800, Key No. 130281



I further certify that I am also the owner of a mobile home which is located on the real property described above and that the legal description of the mobile home is: YEAR

| - 1 | | MAKE | WIDTH | | |
|-----|---------------|------|-------|--------|----------------------------|
| - 1 | 1000 | | 1 | LENGTH | VEHICLE IDENTIFICATION |
| 1 | 1983 | COMM | 1 2/ | | VEHICLE IDENTIFICATION NO. |
| | | | J. 24 | 52 | CHET//AD |
| | If Almon a la | | | | SH5144AB |

If there is a secured interest in the mobile home list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

| | | 5 |
|--|---------------------------------------|-------------------------|
| NAME AND ADDRESS | | |
| DIRECTORS MORTGAGE LOAN CORPORATION, 400 4TH STREET, | | |
| NAME AND ADDRESS | SUITE #3, YREKA, CA | 96097 |
| | | |
| SIGNATURE OF SEPURED PARTY | · · · · · · · · · · · · · · · · · · · | |
| DATE SIGNATURE O | OF SECURED PARTY | |
| AUP 7/2/92 X | | DATE |
| Lax Lot Number (from assessor): TAX ACCT. NO. 186050, KEY NO. 80 | | |
| I/WE own the land and/or mobile and the state of the stat | 09012 | |
| I/WE own the land and/or mobile described above free and clear of all m i/WE certify that the statements made above are accurate to the best of my kr | lortgages, deeds of trust securit | |
| I/WE certify that the statements made above are accurate to the best of my kr | 10wledge. | y interests, and liens. |
| | SIGNATURE OF CO-OWNER | - <u> </u> |
| ROBERT M. FISHER RObert Malah | | I VID |
| | X SUSAN V. FISHER | Jusan Teke |
| (OFFICE USE) | (OFFICE USE) | N |
| | (OFFICE USE) | Ĩ |
| Application for title for a mobile home is hereby granted denied | \sim | - 1 |
| DATE | | 32 |
| 10/2/92 SIGNATURE OF BUT OFFICER | 611.11 | |
| ATTEND A SUITING | Malt | 5 |
| AFTER RECORDING RETURN TO: | | |
| THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE | | <i>6</i> |
| THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE Bend Title Company Attn: Cindy Neugart | COUNTY WITHIN 15 DAYS | FROM: IN/ /2- |
| P.O. Port A225 | | 16/92 |
| | | |
| Sunriver, OR 97707 | HUNG AREA | |

23788

STATE OF OREGON) SS. County of Deschutes

Personally appeared before me this <u>26th</u> day of <u>August</u>, 1992, ROBERT M. FISHER and SUSAN V. FISHER, and acknowledged the foregoing instrument to be their voluntary act and deed.

NOTARY PUBLIC FOR OREGON My commission expires: 12-.93

STATE OF CALIFORNIA)) ss. County of <u>RIVERSIDE</u>)

Personally appeared before me this 2nd day of SEPTEMBER , 1992, BARBARA J. EHLERS as ASST. VICE PRESIDENT of DIRECTORS MORTGAGE LOAN CORPORATION, and acknowledged the foregoing instrument to be their voluntary act and deed.



NOTARY FOR CALIFORNIA UBLIC My commission/expires: MAY 11, 1994

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for | record at reque | est of | Aspen Titel o | | | | |
|-----------|-----------------|--------------------|---|--------------------------------|---------------------|-------------|-------|
| of | <u>0ct.</u> | A.D., 19 <u>92</u> | | o'clock P_M., and c | luly recorded in Vo | 9th 1M92 | _ day |
| FEE | \$15.00 | | | on Page2 Evelyn Biehn By | County Clerk | nalare | |
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