

52342

32 OCT 15 AM 10 00

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

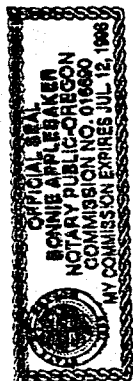
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of SEPTEMBER, 1991, made and executed by JIMMY R HINES AND MARYBETH HINES, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 19940 or as fee/file/instrument/microfilm/reception No. 35386 (indicate which) on OCTOBER 1, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of OCTOBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

KENNETH G MITCHELL, EXEC VICE PRES



STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on October 9, 1992,

by Kenneth G Mitchell

as Executive Vice President

of South Valley State Bank

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-98

Satisfaction of MORTGAGE

JIMMY R AND MARYBETH HINES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON }
County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of Oct., 1992, at 10:00 o'clock AM, and recorded in book/reel/volume No. M92, on page 24092, or as fee/file/instrument/microfilm/reception No. 52342. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Mullendree Deputy