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ASSIGNMENT

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STATE OF OREGON

COUNTY OF KLAMATH

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§

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FIFTY NINE THOUSAND SEVENTY NINE DOLLARS AND 00/100 DOLLARS (\$ 59,079.00), dated FEBRUARY 13, 1992, executed by JAMES E. CARTER AND PAMELA A. CARTER

payable to the order of First Home Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number m92 pg-3511, KLAMATH County, OREGON, against the following described real property, to-wit:

ALL OF LOT 3 AND THE EASTERLY 25 FEET OF LOT 4 IN BLOCK 49, BUENA VISTA ADDITION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto CHEMICAL BANK the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 25TH day of FEBRUARY, 19 92.

4300 Dd Wilson Budge Rd
Northington, Oh
43085

First Home Mortgage, Inc.

By: Mariclaire Wilson
Mariclaire Wilson
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

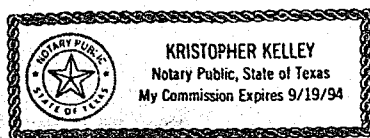
BEFORE ME, the undersigned authority, on this day personally appeared Mariclaire Wilson, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 25TH day of FEBRUARY, 19 92.

Kristopher Kelley
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT
FIRST HOME MORTGAGE, INC.
1535 WEST LOOP SOUTH, SUITE 400
HOUSTON, TEXAS 77027



1500

24489-A

8844S

75257

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 20th day
of _____ Oct _____ A.D., 19 92 at 10:09 o'clock _____ A.M., and duly recorded in Vol. _____ M92
of _____ Mortgages _____ on Page 24489

FEE \$15.00

Evelyn Biehn County Clerk
By _____

