

NI 52584

MTZ 28579

WARRANTY DEED - STATUTORY FORM  
INDIVIDUAL GRANTOR

ROBERT P. STEWART and ILLA JUANITA STEWART as tenants by the entirety  
conveys and warrants to R. S. BUSTER LOWERY, as his sole and separate property

Grantee, the following described real property free of encumbrances  
except as specifically set forth herein situated in Klamath County, Oregon, to-wit:  
Lots 2 and 3 in Block 22, THIRD ADDITION TO RIVER PINE ESTATES, according to the official  
plat thereof on file in the office of the County Clerk of Klamath County, Oregon

2309:013C0 01600 & 01700

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  
The property is free from encumbrances except THOSE SHOWN ON THE REVERSE SIDE IF ANY

The true consideration for this conveyance is \$ 14,000.00 (Here comply with the requirements of ORS 93.030)

Dated this 15 day of October, 1992

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

ROBERT P. STEWART

ILLA JUANITA STEWART

STATE OF OREGON, County of WASHINGTON ss.

This instrument was acknowledged before me on 10-15, 1992,  
by ROBERT P. STEWART ILLA JUANITA STEWART



OFFICIAL SEAL  
DOHNA F. SMITH  
NOTARY PUBLIC - OREGON  
COMMISSION NO. C06376  
MY COMMISSION EXPIRES MAY 08, 1995

Notary Public for Oregon  
My commission expires 5-6-95

WARRANTY DEED

GRANTOR  
ROBERT P. STEWART  
GRANTEE  
R.S. BUSTER LOWERY

GRANTEE'S ADDRESS, ZIP  
After recording return to:

R.S. BUSTER LOWERY  
C/O P.O. BOX 376  
LAPINE, OR 97739

Until a change is requested, all tax statements shall be sent to the following address:

SAME AS ABOVE S11574TL  
R.S. Buster Lowery  
P.O. Box 376  
Lapine, OR 97739

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the  
day of , 19 ,  
at o'clock M., and recorded  
in book/reel/volume No. on  
page or as fee/file/instrument/microfilm/reception No.  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

NAME TITLE  
By Deputy

24598

1. 1992/93 Taxes, a lien not yet due and payable.
2. Right of Way Easement, subject to the terms and provisions thereof;
- Dated: June 5, 1973  
Recorded: June 5, 1973  
Volume M73, page 6939, Microfilm Records of Klamath County, Oregon  
In favor of: Electric Cooperative, Inc.  
For: Construction, operation and maintenance of transmission or distribution line

3. Building setback lines as shown on dedicated plat: 25 foot setback from rear lot line; 20 foot setback from side lot lines, and 45 foot setback line from Lukes Road.

4. Covenants, conditions, restrictions and easements, but omitting restrictions if any, based on race, color, religion or national origin, imposed by instrument, subject to the terms and provisions thereof, recorded June 5, 1973, in Volume M73, page 6940, Microfilm Records of Klamath County, Oregon.

5. Any improvement located upon the insured property, which constitutes a Mobile Home as defined by Chapter 801, Oregon Revised Statutes; is subject to registration under Chapters 803 and 820; and taxation as provided by Chapters 820 and 308 O.R.S.

6. An easement created by instrument, subject to the terms and provisions thereof,  
Dated: August 4, 1981  
Recorded: September 22, 1981  
Volume: M81, page 16899, Microfilm Records of Klamath County, Oregon  
In favor of: Midstate Electric Cooperative, Inc.  
For: Electrical distribution and transmission lines

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co. the 20th day  
of Oct. A.D. 19 92 at 3:26 o'clock P.M., and duly recorded in Vol. M92  
of Deeds on Page 24598  
By Evelyn Biehn County Clerk  
Pauline Muelndore

FEE \$35.00

Record of Deeds of said County  
Witness my hand and seal of  
County Clerk

RECORDED  
INDEXED  
OCT 10 1992  
CLERK OF COUNTY