

ON 52640

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Percy E. Whetstone  
is the grantor, and Mountain Title Company  
is the trustee, and Transamerica Financial Services  
is the beneficiary under that certain trust deed dated July 8  
19 86, and recorded on July 8, 19 86, in book/reel/volume No. M86 at page 11985 or  
as fee/title/instrument/microfilm/reception No. 63469 of the Mortgage Records of Klamath  
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the  
place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints  
Aspen Title & Escrow Inc  
525 Main St Klamath Falls Oregon 97601, Oregon, as successor trustee

under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is  
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized  
to do so by its board of directors.

DATED: 10/20, 1992  
Transamerica Financial Services  
John B. Hunter Mgr.

STATE OF OREGON, County of DESCHUTES ) ss. 20, 19 92,

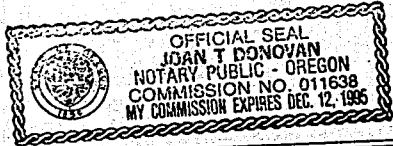
This instrument was acknowledged before me on OCTOBER 20, 19 92,

by This instrument was acknowledged before me on, 19,

by

as

of



John J. Penner  
Notary Public for Oregon  
My commission expires 12/12/95

APPOINTMENT OF  
SUCCESSOR TRUSTEE

RE: Trust Deed from

Percy E. Whetstone Grantor

to

Aspen Title & Escrow Trustee

AFTER RECORDING RETURN TO

Aspen Title & Escrow  
525 Main St  
Klamath Falls Or 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON,  
County of Klamath ) ss.

I certify that the within instrument  
was received for record on the 21st day  
of Oct., 19 92,  
at 3:39 o'clock PM., and recorded  
in book/reel/volume No. M92 on  
page 24706 or as fee/title/instru-  
ment/microfilm/reception No. 52640.

Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE  
By Pauline Mulender Deputy

Fee \$10.00