

52819

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage bearing date the 27TH day of MARCH, 1990, made and executed by RANDY D BOCCHI AND SUZANNE E BOCCHI AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 6149 or as fee/file/instrument/microfilm/reception No. 13120 (indicate which) on APRIL 4, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22ND day of OCTOBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

JEFF BRADFORD, MANAGER

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on 10 - 22 , 1992 ,

by Jeff Bradford

as manager

South Valley State Bank



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

RANDY D AND SUZANNE E BOCCHI

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 26th day of Oct., 1992, at 11:47 a'clock A.M., and recorded in book/reel/volume No. M92, on page 25023, or as fee/file/instrument/microfilm/reception No. 52819, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Evelyn T. Mullen, Deputy