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GRANTOR: Magencia Nelson  
Anthony NelsonVol. m92 Page 25151Return to: Pacific Power  
P.O. Box 728  
Klamath Falls, Or. 97601ER No. 41360-300-611  
WO No. 7991**UNDERGROUND  
RIGHT-OF-WAY EASEMENT**  
(Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacificCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, ten (10) feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in Klamath County, State of Oregon, to wit:

Situated in The Northwest Quarter (NW $\frac{1}{4}$ ) of The Northwest Quarter (NW $\frac{1}{4}$ ) of Section 23, Township 38 South, Range 11 East, Willamette Meridian.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 17th day of September, 19 92.

X Magenia Nelson (SEAL) \_\_\_\_\_ (SEAL)

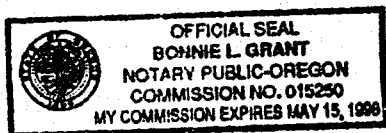
X Anthony Nelson (SEAL) \_\_\_\_\_ (SEAL)

STATE OF OREGON

County of Klamath

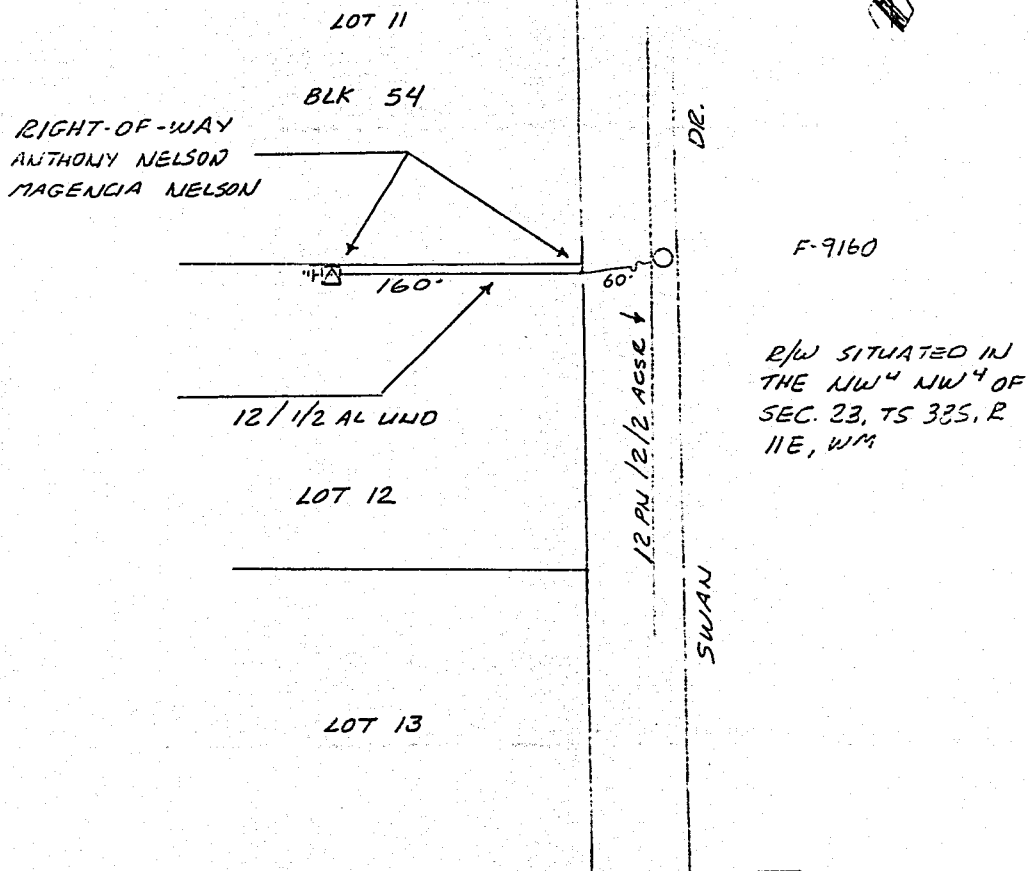
On this 17th day of September, 19 92, personally appeared before me a notary public in and for said State, the within named MAGENCIA & ANTHONY NELSON to me known to be the identical person s described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Bonnie L. Grant  
Notary Public for Board of County Commissioners  
Residing at 305 Main Street  
My commission expires: May 15, 1996

## EXHIBIT "A"



DISTRICT <u>KLAMATH</u>	
NAME <u>ANTHONY NELSON</u>	<u>41360</u>
LOCATION <u>12542 SWAN DR</u>	E R NO. <u>300-611</u>
MAP NO. <u>F-125-6-C</u>	W.O. <u>7991</u>
DRAWN <u>J. COX 8-5 19 92</u>	

PACIFIC POWER &amp; LIGHT COMPANY

E R SKETCH

SCALE 1" = 200'

FORM 2705 REV 8/87

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 27th day  
 of Oct. A.D., 1992 at 9:12 o'clock AM., and duly recorded in Vol. M92,  
 of \_\_\_\_\_ Deeds on Page 25151.

Evelyn Biehn, County Clerk

By Pauline Mullenbarger

FEE \$15.00