

## 'S2 OCT 29 1811 07

## THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

on this \_\_\_\_

at 11:07

in Vol. \_\_\_\_\_\_\_\_

Fee, \$10.00

Evelyn Biehn

By

28th day of .

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Mr.

WHEN RECORDED RETURN TO

Name: <u>Washington Water Power Co</u>. Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane</u>, WA 99220

Attn: Linda G. Davis/Finance

268141

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing
husinges as W P Natural Gas
the owner and holder of that certain mortgage bearing date 3/29/89
executed by Winter Ralph & Mary
to secure narment of the sum of Twenty Five Hundred Seventy Dollars & 00/100
Dollars (\$2570.00) and interest,
and recorded in the office of the County Auditor/Recorder of <u>Klamath</u> County, State of Oregon/California, on <u>5/25/89</u> , in Volume <u>M89</u> of Mortgages, at page <u>9077</u>
being File No. 593 does hereby acknowledge that the said mortgage has been
being File No. <u>593</u> does nereby acknowledge that the said county
FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction thereof of record.
Dated October 15, 1992 By Kmuld R. Attern
STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON } ss.
COUNTY OF Spokane
On this $1.5$ day of $0.2.1$ , $19.92$ , before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson
to me known to be the Treasurer
of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said
witness my hand and official scal hereto affixed the day and year first above written
Notary Public in and for the State of
Washington/Idaho residing at Spokane

Vol<u>mas</u> Page 25266

Oct\_\_\_\_ A.D., 19 92

Mulindese

Deputy.

o'clock \_\_\_\_A\_\_M. and duly recorded

\_\_\_\_\_ of <u>Mortgages</u> Page \_25266\_\_\_\_

County Clerk

12