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Vol. m92 Page 25275

## STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -  
Form UCC-1A

## THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):  
Casebeer, Walter W.1B. Debtor Mailing Address(es):  
Route 1, Box 809  
Bonanza, OR 976232A. Secured Party Name(s):  
The Farm Credit Bank of  
Spokane successor by merger to  
Federal Land Bank of Spokane  
2B. Address of Secured Party from  
which security information is obtainable:  
P. O. Box 148  
Klamath Falls, OR 97601

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

22491/3013. This financing statement covers the following types (or items) of property:  
(Check if applicable:)

- ☒ The goods are to become fixtures on: Per Exhibit "A" ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_

(Describe real estate)

Together with a 60 h.p. 1770 RPM Marathon electric motor and a Cornell centrifugal pump, and with a 60 h.p. 1770 Marathon electric motor and a Cornell centrifugal pump, and any replacements thereof.. This UCC is to replace UCC #35287 filed September 7, 1977 in Klamath County which expired September 7, 1992

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☒ Number of additional sheets attached: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.  
Signature of Debtor required in most cases  
Signature(s) of Secured Party in cases covered by ORS 79.4020.

By: Margaret John  
Farm Credit Bank of Spokane successor by  
Merger to Federal Land Bank of Spokane  
Required Signature(s)

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: Margaret JohnRecording party telephone number: (503) 882-5557

Return to: (name and address)

Farm Credit Bank of Spokane  
P. O. Box 148  
Klamath Falls, OR 97601

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company  
Portland, OR 97204 - (503) 223-3137

Exhibit "A"

The SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 8, Twp. 39 S.R. 11 E.W.M., SAVING AND EXCEPTING the following described portion thereof: Beginning at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 8; thence Westerly along the  $\frac{1}{4}$  Section line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ , 660 feet to a point; thence Southeasterly in a straight line to the Section line between Sections 8 and 9, said township and range, at a point thereon distant 239 feet North of the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North along the section line between said Sections 8 and 9, to the place of beginning.

ALSO the following described portion of the NE $\frac{1}{4}$  of Section 8, Twp. 39 S.R. 11 E.W.M., described as follows: Beginning at the Southeast corner of the NE $\frac{1}{4}$  of said Section 8; thence South 1320 feet to the middle of the County Road, thence N. 70°25' W. 2789 feet to the West line of the SE $\frac{1}{4}$  of Section 8; thence North 384 feet to the South line of the NE $\frac{1}{4}$  of said Section 8; thence East 2640 feet to the place of beginning.

ALSO all that portion of the SW $\frac{1}{4}$  of Section 9, Twp. 39 S.R. 11 E.W.M., lying Northerly of the County Market Road.

ALSO a portion of the SE $\frac{1}{4}$  Section 9 Twp. 39 S.R. 11 E.W.M., also known as Vacated Bowne's Addition to Bonanza, described as follows: Beginning at a point 30 feet East of the intersection of the West line of Bowne Avenue and North line of North Street, in Bowne Addition to Bonanza; thence North a distance of 565 feet, more or less, to the center line of the Dairy-Bonanza Highway; thence N. 56°32' W. along the center line of said highway, 1255 feet to the West line of the E $\frac{1}{4}$  of Section 9; thence south to the North line of said North Street; thence East along the North line of North Street to the place of beginning.

Together with a 60 h.p. 1770 RPM Marathon electric motor and a Cornell centrifugal pump and with a 60 h.p. 1770 RPM Marathon electric motor and a Cornell centrifugal pump, and any replacements thereof, all of which are hereby declared to be appurtenant thereof.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Farm Credit Bank the 28th day of Oct. A.D., 19 92 at 11:21 o'clock AM., and duly recorded in Vol. M92 of Mortgages on Page 25275.

FEE \$10.00

Evelyn Biehn - County Clerk

By Dorothy Mulendore