

TK  
53173

1992 OCT 30 PM 2:47

MTC 28748

Vol. 92 Page 25726

KNOW ALL MEN BY THESE PRESENTS, That I, ANN L. MC PHERSON

have made, constituted and appointed and by these presents do make, constitute and appoint JAMES R. MC. PHERSON

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

sign any and all documents relating to the purchase of 1603 Eldorado including but not limited to loan documents at Klamath First Federal Savings and Loan Association. Said real property at 1603 Eldorado more particularly described as follows:

The Southwesterly 100 feet of Lot 10 in Block 5 of HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.  
Dated October , 19<sup>92</sup>

*Ann L. McPherson*  
Ann L. Mc Pherson

STATE OF OREGON, County of *Josephine* ) ss.

Personally appeared the above named Ann L. McPherson

*Oct. 28*, 19<sup>92</sup>and acknowledged the foregoing instrument to be *her* voluntary act and deed.Before me: *Stephen X. Mueli*

(OFFICIAL SEAL)

Notary Public for Oregon. My commission expires *5/15/93*

## POWER OF ATTORNEY

(FORM No. 15)

Ann L. McPherson

TO

James R. McPherson

AFTER RECORDING RETURN TO

Klamath First Federal S&amp;LA

2943 South Sixth Street

Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee \$10.00

STATE OF OREGON,  
County of *Klamath* } ss.

I certify that the within instrument was received for record on the 30th day of *oct.*, 19<sup>92</sup>, at 2:47 o'clock P.M., and recorded in book/reel/volume No. *M92*, on page *25726* or as fee/file/instrument/microfilm/reception No. *53173*. Record of *Deeds* of said County.

Witness my hand and seal of County affixed.

*Evelyn Biehn*, County Clerk.  
NAME TITLE

By *Pauline Mueli* Deputy