

MTZ 28480 MK

KNOW ALL MEN BY THESE PRESENTS, That

GEORGE A. MILLER, JR.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RANDALL P. HUMPHREY and MICHELE HUMPHREY, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lots 4, 5 and 6 in Block 2 of TRACT NO. 1055, SADDLE MOUNTAIN ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH 1971 FREEDOM MOBILE HOME WHICH IS SITUATE ON THE REAL PROPERTY DESCRIBED HEREIN.

## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of

record and those apparent upon the land, if any, as the date of this deed and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 30,000.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole/ part of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of October, 19 92; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, California )  
County of Solano ) ss.  
October 21, , 19 92.

George A. Miller, Jr.  
GEORGE A. MILLER, JR.

Personally appeared the above named \_\_\_\_\_  
GEORGE A. MILLER, JR.

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be his \_\_\_\_\_ voluntary act and deed.

Before me:

C. Bounville  
Notary Public for ~~OREGON~~ California  
My commission expires:  
10/28/92

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this

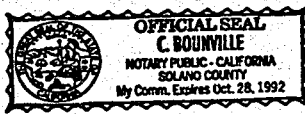
, 19 \_\_\_\_\_, by \_\_\_\_\_,

\_\_\_\_\_, president, and by \_\_\_\_\_,

\_\_\_\_\_, secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_  
My commission expires: \_\_\_\_\_ (SEAL)



GEORGE A. MILLER and JR.

282 COTTONWOOD DRIVE

VALEJO, CA 97521

GRANTOR'S NAME AND ADDRESS

RANDALL P. HUMPHREY and MICHELE HUMPHREY

34949 S. CHILOQUIN RD.

CHILOQUIN, OR 97624

GRANTEE'S NAME AND ADDRESS

Alter existing deed by:

RANDALL P. HUMPHREY and MICHELE HUMPHREY

34949 S. CHILOQUIN RD.

CHILOQUIN, OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

RANDALL P. HUMPHREY and MICHELE HUMPHREY

34949 S. CHILOQUIN RD.

CHILOQUIN, OR 97624

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 2nd day of Nov., 19 92, at 11:31 o'clock A M., and recorded in book M92 on page 25803 or as file/reel number 53210.  
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Deborah Neelander Deputy

Fee \$30.00

MOUNTAIN TITLE COMPANY

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