

53292

ASPEN 38982  
SATISFACTION OF MORTGAGE

Vol. 92 Page 25964



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of JULY 19 92, made and executed by RHONDA LYNETTE KERR, AKA RHONDA LYNETTE TIPPIN, AN ESTATE IN FEE SIMPLE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 15204 or as fee/file/instrument/microfilm/reception No. 47387 (indicate which) on JULY 13, 19 92;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 30TH day of OCTOBER 19 92; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

*Jeffrey S. Bradford*, AVP  
JEFF/S BRADFORD, AVP BRANCH MANAGER

STATE OF OREGON, County of Klamath, ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

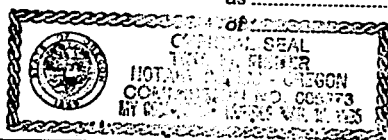
This instrument was acknowledged before me on October 30, 19 92,

by Jeffrey S. Bradford

as AVP Branch Manager

of South Valley State Bank

Tina M. Fisher



Notary Public for Oregon  
My commission expires 3-10-95

## Satisfaction of MORTGAGE

RHONDA LYNETTE KERR

AKA RHONDA LYNETTE TIPPIN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

KLAMATH FIRST FEDERAL SAVINGS

& LOAN ASSOCIATION

2943 South Sixth Street

Klamath Falls, Oregon 97603

0100443113

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath, ss.

I certify that the within instrument was received for record on the 3rd day of Nov., 19 92, at 3:38 o'clock P.M., and recorded in book/reel/volume No. M92, on page 25964, or as fee/file/instrument/microfilm/reception No. 53292, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Deborah M. Mulhender* Deputy