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53329

Pool #180323  
Loan #1161447

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, U.S. BANCORP MORTGAGE COMPANY, an Oregon Corporation, having its principal office at Portland, Oregon, hereby sells, grants, transfers and assigns to UNION NATIONAL BANK OF ARKANSAS, LITTLE ROCK, ARKANSAS, an Arkansas Corporation, all its beneficial interest in and under that certain DEED OF TRUST, made and executed by RICHARD LYLE JOHNSON AND SHARON LOUISE JOHNSON, recorded 8/22/86, in instrument/ reception/ document/ file no. \_\_\_\_\_, in book/ reel/ volume/ liber/ docket no. 86 and page/ folio no. 1514 in the office of the Recorder/Auditor of the County of KLAMTH, State of OREGON.

TOGETHER with all its rights, title and interest in the Note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued under said DEED OF TRUST.

AS DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST

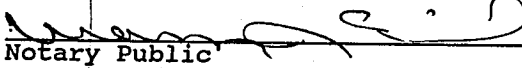
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 1st day of September, 1992.

U.S. BANCORP MORTGAGE COMPANY  
501 S.E. Hawthorne Blvd.  
Portland, OR 97214

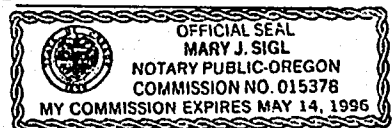
  
Carol Lee Cooper, Mortgage Serv. Officer

STATE OF OREGON  
COUNTY OF MULTNOMAH

On this 1st day of September, 1992 before me appeared Carol Lee Cooper, to me personally known, who being by me duly sworn did for himself/herself say that he/she is the Mortgage Servicing Officer of the U.S. BANCORP MORTGAGE COMPANY, the Corporation named in the within instrument and did state that the instrument was signed on behalf of the Corporation by the authority of its Board of Directors, and said Mortgage Servicing Officer, acknowledged that said instrument to be the free act and deed of said Corporation.

  
Notary Public  
My Commission Expires \_\_\_\_\_

When recorded return to:  
Kelly Brittain  
Union National Bank of Arkansas  
712 W. Third  
Littlerock, AR 72203



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of \_\_\_\_\_ Nov. A.D. 19 92 at 9:56 o'clock \_\_\_\_\_ A.M., and duly recorded in Vol. M92  
of \_\_\_\_\_ Mortgages on Page 26008.

FEE \$10.00

Evelyn Biehn County Clerk

By 