

56 SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 75,000.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.


In Witness Whereof, the grantor has executed this instrument this 3rd day of November, 19 92; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF ~~QUINTANA ROO~~ CALIFORNIA)
County of LOS ANGELES) ss.
NOVEMBER 3 , 19 92

Personally appeared the above named _____
TORRANCE R. PARKER AND
TINA PARKER

_____ and acknowledged the foregoing instrument
to be their voluntary act and deed.

Before me: Rebecca Chandler
Notary Public for ~~8068X~~ CALIFORNIA
My commission expires: 8-11-95



OFFICIAL SEAL
Arvella Chandler
 NOTARY PUBLIC - CALIFORNIA
 LOS ANGELES COUNTY
 My Comm. Expires Aug. 11, 1995

CALIFORNIA
STATE OF ~~OREGON~~, County of LOS ANGELES) ss.
The foregoing instrument was acknowledged before me this
NOVEMBER 3, 19 92, by TORRANCE R. PARKER.

_____, president, and by TINA PARKER,
_____, secretary of _____
PARKER RANCH

a dissolved Partnership corporation, on behalf of the corporation.
 CALIFORNIA
 Notary Public for Oregon *[Signature]*
 My commission expires: August 11, 1995 (SEAL)

STATE OF OREGON,
ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____, Record of Deeds of said county.
Witness my hand and seal of County _____ affixed.

By _____ Recording Officer
_____ Deputy

TORRANCE R. PARKER & TINA PARKER
27 MELA LANE
RANCHO PALOS VERDES CA 90274
GRANTOR'S NAME AND ADDRESS

THE DIMON FAMILY TRUST
PO BOX 332
PRINCETON CA 95970

After recording return to:

THE DIMON FAMILY TRUST
PO BOX 332
PRINCETON CA 95970

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address:

THE DIMON FAMILY TRUST
PO BOX 332
PRINCETON CA 95970

NAME ADDRESS ZIP

SPACE RESERVED
FOR
RECORDERS USE

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1

A piece or parcel of land situate in Section 2, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a brass cap monument marking the 1/4 section corner common to Sections 2 and 11, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence North 89 degrees 44' 00" West along the section line 110.00 feet to its intersection with the centerline of a creek; thence in a general Northerly and Westerly direction along the thread of said creek, as determined during Recorded Survey No. 1987, to a point on the Easterly boundary of a 3.09 acre parcel surveyed during said Survey No. 1987; thence North 5 degrees 08' 41" West along said Easterly boundary 37.00 feet to a point marked by a 5/8" iron pin; thence North 5 degrees 08' 41" West 404.35 feet to a point marked by a 5/8" iron pin; thence South 84 degrees 51' 19" West 300.00 feet to a point on the West line of the E1/2 SW1/4 of said Section 2; thence North 5 degrees 08' 41" West along said West line of the E1/2 SW1/4 365.57 feet to a point; thence South 89 degrees 47' 23" East 1975.59 feet to a point; thence North 4 degrees 34' 16" West 442.20 feet to a point on the East-West centerline of said Section 2, marked by a 5/8" iron pin; thence South 89 degrees 48' 03" East along said East-West centerline 764.73 feet to a 5/8" iron pin marking the center East 1/16 corner of said Section 2; thence South 1 degree 54' 32" East, along the East line of the W1/2 SE1/4 of said Section 2, 2643.39 feet to a 5/8" iron pin marking the East 1/16 corner common to Sections 2 and 11; thence North 89 degrees 44' 00" West along the South line of said Section 2, 1297.58 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM:

A parcel of land situate in the South one half of Section 2, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more specifically described as follows:

Beginning at the Northeast corner of the NW1/4 SE1/4 of said Section 2; thence North 89 degrees 48' 03" West along the East-West center of section line, 764.73 feet; thence leaving said center of section line South 04 degrees 34' 16" East, 442.30 feet; thence North 89 degrees 47' 23" West, 655.94 feet to a point on the North-South center of said section line; thence South 04 degrees 34' 16" East along said center of section line 935.92 feet; thence leaving said center of section line East, 1356.45 feet to a point on the East line of the West one half of the SE1/4 of said Section 2; thence North 01 degrees 54' 32" West long said East line, 1369.53 feet to the point of beginning.

PARCEL 2

A parcel of land situate in the South one half of Section 2, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more specifically described as follows:

Beginning at the Northeast corner of the NW1/4 SE1/4 of said Section 2; thence North 89 degrees 48' 03" West along the East-West center of section line, 764.73 feet; thence leaving said center of section line South 04 degrees 34' 16" East, 442.30 feet; thence North 89 degrees 47' 23" West, 655.94 feet to a point on the North-South center of said section line; thence South 04 degrees 34' 16" East along said center of section line 935.92 feet; thence leaving said center of section line East, 1356.45 feet to a point on the East line of the West one half of the SE1/4 of said Section 2; thence North 01 degrees 54' 32" West long said East line, 1369.53 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co. the 5th day
of Nov. A.D., 19 92 at 9:56 o'clock A M., and duly recorded in Vol. M92,
of Deeds on Page 26138.

FEE \$35.00

Evelyn Biehn County Clerk

By Douglas M. Williams