| 53531 | ARRANTY DEED | Vol 5-0 0 Mars 26242 |
|--|---|--|
| KNOW ALL MEN BY THESE PRESENTS, That | 28554·KR | Vol. <u>mga</u> Page 26313 |
| JAY F. JACOBSEN hereinafter called the grantor, for the consideration | hereinafter stated, to gra | intor paid by |
| AUSTIN C. GOHEEN the grantee, does hereby grant, bargain, sell and conve the certain real property, with the tenements, heredi situated in the County of <u>KLAMATH</u> and | taments and appurtenance | es thereunto belonging or appertaining, |
| The SE 1/4 of the NE 1/4 of Sect the Willamette Meridian, Klamath | ion 3, Township 33 County, Oregon. | South, Range 7 East of |
| P | | |
| | and a second | |
| z (* 1917) Montana | | n an |
| "This instrument will not allow use of the proper Elaws and regulations. Before signing or accepting the check with the appropriate city or county planning | ty described in this instruits instruction to the second second second second second second second second secon | acquiring fee title to the property should |
| To Have and to Hold the same unto the said g And said grantor hereby covenants to and with sa is lawfully seized in fee simple and the above grant | id grantee and grantee's h led premises, free from a | eirs, successors and assigns, that grantor Il encumbrances except those of |
| record and those apparent upon the lar | | turite fricht |
| grantor will warrant and forever defend the said pre and demands of all persons whomsoever, except the The true and actual consideration paid for this | ose claiming under the a | bove described encymbrances |
| THE STATE AND | ********** | <u> </u> |
| In construing this deed and where the context changes shall be implied to make the provisions he | reof apply equally to cor | porations and to individuals. |
| In Witness Whereof, the grantor has executed the if a corporate grantor, it has caused its name to be order of its board of directors. | his instrument this signed and seal affixed l | day of October, 19 92;by its officers, duly authorized thereto by |
| | A Protection | 7 Declar |
| STATE OF BREESEN, CALIFORNIA) County of <u>Sacramento</u>) ss. | ··· · · · · · · · · · · · · · · | |
| <u></u> | V | |
| Personally appeared the above named JAY F. JACOBSEN | | |
| | | |
| and acknowledged the foregoing instrument | | |
| to be <u>he him</u> voluntary act and deed. | | |
| Before me: Bully & Los | | unty of) ss. instrument was acknowledged before me this |
| Notary Public for DragonxCalifornia My commission expires: 7/23(?3 | | , by, |
| hannannanna | | and by , ry of |
| OFFICIAL SEAL PERLEY L SCOTI | | ····· |
| NOTARY PUBLIC - CALIFORNIA | a | corporation, on behalf of the corporation. |
| SACRAMENTO COUNTY My Comm. Expires July 23, 1993 | Notary Public for Oregon | |
| | My commission expires: | (SEAL) |
| JAY F. JACOBSEN | | STATE OF OREGON, |
| -10330 WOLF DRIVE -GRASS VALLEY, CA 95949 | | SS. |
| GRANTUR'S NAME AND ADDRESS | | County of <u>Klamath</u> I certify that the within instrument was |
| AUSTIN C. GOHEEN | | received for record on the 6th |
| 2412 PINE GROVE RD | | day of <u>Nov</u> , <u>19 92</u> , |
| KLAMATH FALLS OR 97603 GRANILE'S NAME AND ADDRESS | SPACE RESERVED | at <u>11:45</u> o'clock <u>A</u> M., and recorded in book <u>M92</u> on page <u>26313</u> or as |
| ATAUSTIN C. GOHEEN | ЮВ | file/reel number53531, |
| | RECORDER'S USE | Record of Deeds of said county. Witness my hand and seal of County |
| 2412 PINE GROVE RD KLAMATH FALLS OR 97603 | | Witness my hand and seal of County affixed. |
| Until a change is requested all the statements shall be sent is the hillowing address. | | Freedom Distance Clark |
| AUSTIN C. GOHEEN 2412 PINE GROVE RD | | Evelyn Biehn, County Clerk Recording Officer |
| KLAMATH FALLS OR 97603 | | Recording Officer BOCKILLER MULLINSLOVE Deputy |
| NAME, ADDRESS, ZIP | Foo \$30 00 | |

MOUNTAIN TITLE COMPANY

Sec. 1

MOUNTAIN TITLE COMPANY

Fee \$30.00