192 HOU 10 PH 3 47



02038924 WARRANTY DEED Vol. mg 2 Page 26741

AFTER RECORDING RETURN TO: JACKIE HAYDEN GUNN MELANIE GRACE GUNN 2704 MAIN ST-POBOX 465 MALIN, ORC 97632

UNTIL A CHANGE IS REQUESTED ALL TAX STRTEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

PAULA LORGENSEN MCQUADE, Who acquired title as PAULA A. JORGENSEN hereinafter called GRANTOR(S), convey(s) to JACKIE HAYDEN GUNN AND MELANIE GRACE GUNN, HUSBAND AND WIFE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lots 1, 2, 3 and 4, Block 33, THE CITY OF MALIN, in the County of Klamath, State of Oregon.

CODE 13 MAP 4112-15CB TAX LOT 100



"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and those apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$33,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 4th day of November, 1992.

PAULA JORGENSON MCQUADE

STATE OF OREGON, County of KLAMATH)ss.

November 3, 1992.

Personally appeared the above named PAULA JORGENSON MCQUADE and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: MARCHARD Ny Commission Expires: SEPTEMBER 28, 1996

OFFICE SEAL GENINE JOHNSON NOTARY PUBLIC - OREGON COMMISSION NO. 016718 MY COMMISSION EXPINES SEPT. 25, 1993 STATE OF OREGON: COUNTY OF KLAMATH: ss. \_ the \_\_\_\_10th Filed for record at request of \_\_\_\_\_\_ Aspen Title co.\_\_\_\_\_\_ the \_\_\_\_\_\_the \_\_\_\_\_\_the \_\_\_\_\_\_the \_\_\_\_\_the \_\_\_\_the \_\_\_the \_\_\_\_the \_\_\_the \_\_\_the \_\_\_the \_\_\_the \_\_\_\_the \_\_\_the \_\_\_the \_\_\_the \_\_\_\_the \_\_\_\_the \_\_\_the the \_\_\_the the \_\_\_the the \_\_\_the t

of	NOV.	of Deeds	Evelyn Biehn	· County Clerk
FEE	\$30.00		By Server	