MOUNIAINAEIUM	
53395 53782 WARFANTY KNOW ALL MEN BY THESE PRESENTS, That _TORRA and as partners of PARKER RANCH, a dissolved 1	inited partnershig/of page 26784
the grantee, does hereby grant, bargain, sell and convey unto th	ne 5, 1991 , hereinafter called the said grantee and grantee's heirs, successors and assigns, and appurtuances thereunto belonging or appertaining.
situated in the County of Manadon und State of	
SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT	"A" WHICH IS MADE & FAMI MELLER
****This document is being re-recorded t	to correct the legal description****
	the dim this instrument in violation of applicable land use
shaws and regulations. Before signing or accepting this that a scheck with the appropriate city or county planning departm	
To Have and to Hold the same unto the said grantee a And said grantor hereby covenants to and with said grant is lawfully seized in fee simple and the above granted pren those of record and those apparent upon the	mises free from all encumbrances except all
those of record and those apparent upon the	and that and parcel thereof against the lawful claims
and demands of all persons whomsbever, except more The true and actual consideration paid for this transfe	er, stated in terms of dollars, is \$ _75,000.00
MAX XX XXX KALXXXXXXXXXXXXXXXXXXXXXXXXXXX	tires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof up	uires, the singular includes the plural and all grammatical pply equally to corporations and to individuals. trument this 3 ⁽¹⁾ day of November , 19 92;
In Witness Whereof, the grantor has executed this inst if a corporate grantor, it has caused its name to be signed order of its board of directors.	I and seal affixed by its officers, duly authorized thereto by Tanance R. Van w
STATE OF OTHER MARY CALIFORNIA)	TORRANCE R. PARKER
County of LOS ANGELES) ss. NOVEMBER 3 , 19 92 .	TINA PARKER PARKER RANCH, a dissolved limited partnership
Personally appeared the above named TORRANCE R. PARKER AND	X by: Tina m. Parker X by: Tina m. Parker
TINA PARKER	X by: Tina Th. Parker
and acknowledged the foregoing instrument to be <u>their</u> voluntary act and deed.	
Before me: And the Chandler STA	CALIFORNIA TE OF XMBODIN, County of LOS ANGELES) ss. The foregoing instrument was acknowledged before me this
Notary Public for \$223656 CALIFORNIA NOT My commission expires: 8-11-95	VEMBER 3, , 19 92, by <u>IORRANCE R. PARNER</u> ,
OFFICIAL SEAL	PARKER RANCH <u>Dissolved Partnership</u> ration, on behalf of the corporation.
HER ALL FRINCIARY PUBLIC - CALIFORNIA	CALIFORNIA
My comm. Expression My	commission expires: August 11, 1995
TORRANCE R. PARKER & TINA PARKER 27 MELA LANE	STATE OF OREGON, ss.
RANCHO PALOS VERDES CA 90274 GRANTOR'S NAME AND ADDRESS	I certify that the within instrument was
THE DIMON FAMILY TRUST PO BOX 332	day of 19, at o'clock M., and recorded
PRINCETON CA 95970 GRANTEE'S NAME AND ADDRESS	space reserved in book on page or as
THE DIMON FAMILY TRUST PO BOX 332	Record of Deeds of said county. Witness my hand and seal of County
PRINCETON CA 95970	affixed.
Until a charge to requested all has selected as shall be set in the following address THE DIMON FAMILY TRUST DO DOY 332	Recording Officer
PO BOX 332 PRINCETON CA 95970 NAME, ADDRESS, ZIP	By Depicy

MOUNTAIN THILE COMPANY:

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

A piece or parcel of land situate in Section 2, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a brass cap monument marking the 1/4 section corner common to Sections 2 and 11, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence North 89 degrees 44' 00" West along the section line 110.00 feet to its intersection with the centerline of a creek; thence in a general Northerly and Westerly direction along the thread of said creek, as determined during Recorded Survey No. 1987, to a point on the Easterly boundary of a 3.09 acre parcel surveyed during said Survey No. 1987; thence North 5 degrees 08' 41" West along said Easterly boundary 37.00 feet to a point marked by a 5/8" iron pin; thence North 5 degrees 08' 41" West 300.00 feet to a point marked by a 5/8" iron pin; thence South 84 degrees 51' 19" West 300.00 feet to a point on the West line of the E1/2 SW1/4 5 feet to a point; thence North 5 degrees 08' 41" West 300.00 feet to a point on the West line of the E1/2 SW1/4 5 feet to a point; thence North 5 degrees 34' 16" West 442.20 feet to a point on the East-West centerline of said Section 2, marked by a 5/8" iron pin; thence South 4 degrees 54 16" West 57 feet to a 5/8" iron pin marking the East-West centerline 764.73 feet to a 5 south 89 degrees 41 03" East along said East-West centerline 764.73 feet to a 5 firon pin marking the center East 1/16 corner of said Section 2, 2643.39 feet to a 5 south 57 feet to 57 feet 57 feet. Beginning at a brass cap monument marking the 1/4 section corner common to Sections 2 and

* 865.57 feet

EXCEPTING THEREFROM:

A parcel of land situate in the South one half of Section 2, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more specifically described as follows:

Beginning at the Northeast corner of the NW1/4 SE1/4 of said Section 2; thence North 89 degrees 48' 03" West along the East-West center of section line, 764.73 feet; thence leaving said center of section line South 04 degrees 34' 16" East, 442.30 feet; thence North 89 degrees 47' 23" West, 655.94 feet to a point on the North-South center of said section line; thence South 04 degrees 34' 16 East along said center of section line 935.92 feet; thence leaving said center of section line East, 1356.45 feet to a point on the East line of the West one half of the SE1/4 of said Section 2; thence North 01 degrees 54' 32" West long said East line, 1369.53 feet to the point of beginning.

PARCEL 2

A parcel of land situate in the South one half of Section 2, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more specifically described as follows:

Beginning at the Northeast corner of the NW1/4 SE1/4 of said Section 2; thence North 89 degrees 48' 03" West along the East-West center of section line, 764.73 feet; thence leaving said center of section line South 04 degrees 34' 16" East, 442.30 feet; thence North 89 degrees 47' 23" West, 655.94 feet to a point on the North-South center of said section line; thence South 04 degrees 34' 16 East along said center of section line 935.92 feet; thence leaving said center of section line East, 1356.45 feet to a point on the East line of the West one half of the SE1/4 of said Section 2; thence North 01 degrees 54' 32" West long said East line, 1369.53 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of A. of A. of FEE \$35.00	Mountain Title co. D., 19 <u>92</u> at <u>9:56</u> o'clock <u>A</u> M., and duly <u>Deeds</u> on Page <u>26</u> Evelyn Biehn By <u>Doculer</u>	6138_ County Clerk		day ,
STATE OF OREGON: COUNT Filed for record at request of of A of FEE \$10.00	Y OF KLAMATH: ss. <u>Mountain Title Co.</u> D., 19 <u>92</u> at <u>9:19</u> o'clock <u>A</u> M., and duly <u>Deeds</u> on Page <u>26784</u> Evelyn Biehn By Qrudent	County Clerk	Vol. <u>M92</u>	day