

217—RELEASE OF REAL ESTATE MORTGAGE

Huffman and Felton & Wolf, Walton, Ne. 68461

53791

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
 FIVE THOUSAND FIVE HUNDRED SIXTY AND 92/100-----DOLLARS,
 made by LYNDON E AND TRINA M KERNS
 on the following described property, to-wit:

A tract of land situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, Township 39 South,
 Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as
 follows:

Beginning at the North quarter corner of said Section 27; thence West along
 the North line of said Section 257.8 feet; thence South 122 feet to the true
 point of beginning; thence continuing South 516 feet to the Northerly right
 of way line of the Klamath Falls-Ashland Highway; thence North 48 degrees 08'
 East along said Northerly right of way line 346 feet more or less to a point
 that is South 48 degrees 08' West 75 feet from the North South Center line of
 said Section; thence North 31 degrees 05' West 391.17 feet to the point of
 beginning.

Situated in the County of Klamath, State of Oregon.

WHEN RECORDED RETURN TO:
 L KERNS
 9111 HWY 66
 KLAMATH FALLS OR 97601

FILE NO: 41005
 which is recorded in book M92, of real estate mortgages, page 21731-21734 of the Records of the County of
 KLAMATH, and State of OREGON
 Dated this 30TH day of OCTOBER, 1992

C. Sinnott
 C. SINNOTT
Lisa Hartlieb
 LISA HARTLIEB
 State of NEBRASKA
 County of DOUGLAS

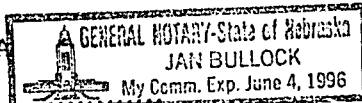
THE PACESETTER CORPORATION

RD KOLASKY, ASST VICE PRESIDENT

OCTOBER 30, 1992

The foregoing instrument was acknowledged before me on
 by RD KOLASKY, ASST VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA
 CORPORATION, ON BEHALF OF SAID CORPORATION

STATE OF NEBRASKA



JAN BULLOCK, GENERAL NOTARY

County of

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacesetter the 12th day
 of Nov. A.D., 19 92 at 11:01 o'clock A.M., and duly recorded in Vol. M92
 of Mortgages on Page 26796
 Evelyn Biehn County Clerk
 By *Pauline Mullender*

FEE \$10.00

THIS INSTRUMENT PREPARED BY C SINNOTT, THE PACESETTER CORPORATION
 PO BOX 24470
 OMAHA-NE-68124