"92 NOV 12 AM H 02

53803

RECORDING REQUESTED BY

BILL M. BARNETT and ETHEL E. BARNETT

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AND WHEN RECORDED MAIL TO

Ann A. Bellows 21500 Armstrong Grass Valley, CA 95949

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

MAIL TAX STATESENT TO

Documentary Transfer Tax \$ -0-

BILL M. BARNETT and ETHEL E. BARNETT, Trustees

am a Bellans

**GRANT DEED** 

BILL M. BARNETT and ETHEL E. BARNETT, as joint tenants,

FOR A VALUABLE CONSIDERATION, upon receipt of which is hereby acknowledged, do hereby grant to

BILL M. BARNETT and ETHEL E. BARNETT, Trustees of the BILL M. and ETHEL E. BARNETT FAMILY TRUST dated August 4, 1992

the real property in the unincorporated area of the County of Klamath, State of Oregon, described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Executed on this fourth day of August, 1992, at Grass Valley, California.

STATE OF CALIFORNIA

) ) ss.

COUNTY OF NEVADA

On this fourth day of August, 1992, before me, PATRICIA CALLAHAN, Notary Public in and for said County and State, personally appeared BILL M. BARNETT and ETHEL E. BARNETT, ( ) personally known to me or ( x ) proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Comm. Expires Mar. 13, 1991

Patricia Callahan Comm. #911941 PATRICIA CALLAHAN, Notary Public

Mv

My commission expires March 13, 1996.

Gold & Barrett

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

3500

## **EXHIBIT A**

## PARCEL 1:

A parcel of land situated in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particulary described as follows:

Beginning at the Northwest corner of the SW 1/4 NE 1/4 of said Section 3, said point being marked by an "X" on a rock; thence South 89 degrees 49' East along the North line of the SW 1/4 NE 1/4 of said Section 3, a distance of 596.42 feet to the Easterly line of the County Road; thence South 42 degrees 29' West along the Easterly line of the County Road a distance of 51.14 feet to an iron pin; thence South 35 degrees 54' West along the Easterly line of the County Road a distance of 338.60 feet to an iron pin marking the true point of beginning of this description; thence South 35 degrees 54' West along the Easterly line of the County Road a distance of 76.00 feet to an iron pin; thence South 45 degrees 19' East a distance of 101.19 feet to an iron pin; thence North 35 degrees 54' East a distance of 91.45 feet to an iron pin; thence North 54 degrees 06' West a distance of 100.00 feet to the true point of beginning of this description.

## PARCEL 2:

A parcel of land situated in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of the SW 1/4 NE 1/4 of said Section 3, said point being marked by an "X" on a rock; thence South 89 degrees 49' East along the North line of the SW 1/4 NE 1/4 of said Section 3 a distance of 596.42 feet to the Easterly line of the County Road; thence South 42 degrees 29' West along the Easterly line of the County Road a distance of 51.14 feet to an iron pin; thence South 35 degrees 54' West along the Easterly line of the County Road a distance of 414.60 feet to an iron pin marking the true point of beginning of this description; thence South 53 degrees 26' West along the Easterly line of the County Road a distance of 71.17 feet to an iron pin; thence South 36 degrees 32' East a distance of 100.00 feet to an iron pin; thence North 53 degrees 28' East a distance of 86.62 feet to an iron pin; thence North 45 degrees 19' West a distance of 101.19 feet to the true point of beginning of this description.

STATE O	F OREGON: COUNTY OF KLAM	MATH: ss.				
	record at request of			the	12th	day
of	Nov. A.D., 19 <u>92</u>	at11:02	o'clockA_M., and	duly recorded in Vo	ol. <u>M92</u>	
	of	Deeds	on Page	26811.		
			Evelyn Biehn By	- County Clerk		
FEE	\$35.00		By Saus	line Mush	adre_	