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STATUTORY QUITCLAIM DEED

MTZ 26951 KR
TORRANCE R. PARKER, TINA PARKER, KEITH V. ORR, PATRICIA ANN THOMAS, LOUIS O. GREEN AND MARY J. GREEN, PATRICIA DAMROW, LOUIS R. LINVILLE, Co-Trustee, KATHLEEN R. HATCHER, BARBARA JOYCE HATCHER, LEANNE GAY HATCHER, MELISSA K. HESS, STEPHEN D. HESS, REBECCA LOUISE HATCHER, RACHEL LORETTA HATCHER, JAMES P. WILSON, LARRY E. LONCHAR, MOLLIE A. LONCHAR, RALPH R. BATIE, NANCY BATIE, JOSEPHINE SNYDER, STEVE T. HARPER, WILLIAM E. BRYANT, ARLENE L. BRYANT, D. G. KELLER, PATRICIA R. KELLER, ROCKN R RANCH, RUTH ROSE SHADLEY FARRIS, HALLIE E. SCHERER, J.M. SCHOONOVER, ARBA F. SCHOONOVER, RUTH R. FARRIS, DONALD L. TRUSELL, and ELLA M. TRUSSEL, Grantors, release and quitclaim to WILLIAM R. EMARD, Grantee, all right, title and interest in and to the following described real property:

See Attached Exhibit "A."

The true and actual consideration for this conveyance is trade for easement.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements are to be sent to the following address: Thomas E. Stephens, 8225 Chapin Lane, Sunland, CA 91040

Dated this 26 day of June, 1992.

Upon recording return to

Thomas E. Stephens

8225 Chapin Lane

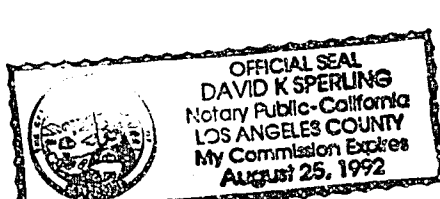
Sunland, CA 91040

Deed
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RICHARD FAIRCLO
ATTORNEY AT LAW
280 MAIN STREET
KLAMATH FALLS, OREGON 97601

STATE OF OREGON ^{Cal}
COUNTY OF Klamath ^{LA}

The foregoing instrument was acknowledged before me on the date indicated, by (name and date filled in by notary):



Notary Public
My commission expires: 11-1-92

EXHIBIT "A"

A tract of land situated in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin on the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11; thence, North 89°31 $\frac{1}{2}$ ' East along the North line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 11 a distance of 1960.00 feet to an iron pin; thence South 1°04 $\frac{1}{2}$ ' East parallel with the West line of said Section 11 a distance of 800.00 feet to an iron pin; thence, South 89°31 $\frac{1}{2}$ ' West parallel with the North line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 11 a distance of 1960.00 feet to an iron pin on the West line of said Section 11; thence, North 1°04 $\frac{1}{2}$ ' West along the West line of said Section 11 a distance of 800.00 feet, more or less, to the point of beginning.

SAVE AND EXCEPTING the following described Tract;
Beginning at the Northeast corner of the above described tract; thence South 1°04 $\frac{1}{2}$ ' East along the East line of said above tract a distance of 378 feet; thence South 89°31 $\frac{1}{2}$ ' West a distance of 244 feet more or less, to the center line of the Creek; thence Northerly along said center line to the North line of the said above described tract; thence North 89°31 $\frac{1}{2}$ ' East along the North line of said tract a distance of 234 feet more or less to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co. the 13th day
of Nov. A.D., 19 92 at 11:52 o'clock A M., and duly recorded in Vol. M92
of Deeds on Page 26986.
Evelyn Biehn - County Clerk
By Quasine Mullens

FEE \$40.00