53987 11/12/92 '92 NON 10 PH 1 11 Vol.m92 Page 27158

Name: Washington Water Power Co. on this 16th	WHEN RECORDED RETURN TO Name: Washington Water Power Co. Address: PO Box 3727 City, State, Zip: Spokane. WATE: Linda G. Davis/Finance 265677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing pusiness as W P Natural Gas recorded in the office of that certain mortgage bearing date 7/29/87 Social State of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing pusiness as W P Natural Gas he owner and holder of that certain mortgage bearing date 7/29/87 Social State of Mortgage conditional file of the County Auditor/Recorder of Klamath County, State of Doregon/California, on 9/30/87, in Volume M87 of Mortgages, at page 17832 peing File No. 79959 does hereby acknowledge that the said mortgage has been PULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record. Dated Nowling May (May) 19 Gr By STATE OF WASHINGTON//DAHO/CALIFORNIA/OREGON 1 ss. COUNTY OF Spokane 1 ss. On this Lad day of Actu, 19 22, before me, the undersigned, a Notary Public in and fo the State of Washington/idaho, duly commissioned, personally appeared Ronald R. Peterson	WHEN RECORDED RETURN TO Name: Washington Water Power Co. Address: DD Box 3727 City,State,Zip: Spokane. WATER CORDED RETURN TO on this 16th day of Nov. A.D., at 1:11 o'clock P. M. and du in Vol. Matter. Linda G. Davis/Finance 265677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas cecuted by Hutchinson, James E & Beyerly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, control Mortgage has been payment of the sum of Twenty Nine Hundred Fifty Dollars (\$2950.00) and interest, control, State of Oregon/California, on 9/30/87. in Volume M82 of Mortgage, at page 17832 Control Molter County Auditor/Recorder of Klamath County, State of Preford. On this Aday of Actu, 19 92 before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R. Peterson On this Aday of Actu, 19 92 before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R. Peterson On this Aday of Actu, 19 92 before me, the undersigned, a Notary Public in and for the State of State of State of S	Satisfaction of KNOW TO ALL MEN BY THESE PRESENTS: That: business as W P Natural Gas the owner and holder of that certain mortgage bearin executed by Hutchinson, James E & Beverly J to secure payment of the sum of Twenty Nine Hundre and recorded in the office of the County Auditor/Rec Oregon/California, on 9/30/87, in Volume M87 of M being File No. 79969, does hereby ac FULLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of DatedNUMMM_[V, 19.9Y By	on this <u>16th</u> day of <u>Nov.</u> A.D., at <u>1:11</u> o'clock <u>P</u> M. and du in Vol. <u>M92</u> of <u>Mortgages</u> Page Evelyn Biehn County Clerk By <u>Quickine</u> <u>Mulle</u> Fee, \$10.00 Mortgage The Washington Water Power Company doing ng date <u>7/29/87</u> ed Fifty Dollars & 00/100 <u>Dollars (\$2950.00) and interest,</u> order of Klamath <u>County, State of</u> Mortgages, at page <u>17832</u> knowledge that the said mortgage has been ereby authorize and direct the said County of refdrd.
Address: PO Box 3727 City,State,Zip: Spokane, WA 99220 Attn: Linda G, Davis/Finance Mol Z65677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 7/22/87 executed by Hutchinson, James E & Beyerly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars (\$2950.00) and interest, and recorded in the office of the County Auditor/Recorder of KlamathCounty, State of Oregon/California, on 9/30/87. in Volume M82 of Mortgages, at page 17832 being File No. 79969	Address: PO Box 3727 City,State,Zip: Spokane. WA 99220 Attn: Linda G. Davis/Finance Mortgage Zef5677 Fee, \$10.00 Zef5677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing mainess as W P. Natural Gas. the owner and holder of that certain mortgage bearing date 7/29/87 executed by Hutchinson. James E & Beverly J o secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Dergon/California, on 9/20/82, in Volume M82 of Mortgages, at page 17832 Full Y SATISFIED AND DISCHARGED, and does hereby authorize and direct the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of reford. Dated Noury Ly, 19 Gr By STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON 3 ss. COUNTY OF Spokane 3 ss. On this A: day of Accu., 19 22, before me, the undersigned, a Notary Public in and for the State of Washington Watter Power Record the foregoing minument, and aknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument to be the free and voluntary act and deed of said corporation. <t< td=""><td>Address: PO Box 3727 City,State,Zip: Spokane. WA 99220 Attn: Linda G. Davis/Finance Mortgages 265677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas. the owner and holder of that certain mortgage bearing date 7/29/87 executed by Hutchinson. James E & Beverly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Deling File No. 79959 </td><td>Address: PO Box 3727 City,State,Zip: Spokane. WA 99220 Attn: Linda G. Davis/Finance 265677 Satisfaction of <i>KNOW TO ALL MEN BY THESE PRESENTS:</i> That business as W P Natural Gas the owner and holder of that certain mortgage bearin executed by Hutchinson, James E & Beverly J to secure payment of the sum of Twenty Nine Hundre and recorded in the office of the County Auditor/Rec Oregon/California, on 9/30/87, in Volume M87 of N being File No. 79969 does hereby ac FULLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of Dated NOVUMM [v, 19] Y By</td><td>at 1:11 o'clock PM. and du in Vol M92 of <u>Mortgages</u> Page Evelyn Biehn County Clerk By <u>Qaulance</u> / Mulle - Fee, \$10.00 ' Mortgage The Washington Water Power Company doing ng date 7/29/87 Dollars & 00/100 Dollars (\$2950.00) and interest, order of Klamath County, State of Mortgages, at page 17832 knowledge that the said mortgage has been ereby authorize and direct the said County of reford.</td></t<>	Address: PO Box 3727 City,State,Zip: Spokane. WA 99220 Attn: Linda G. Davis/Finance Mortgages 265677 Fee, \$10.00 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas. the owner and holder of that certain mortgage bearing date 7/29/87 executed by Hutchinson. James E & Beverly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Deling File No. 79959	Address: PO Box 3727 City,State,Zip: Spokane. WA 99220 Attn: Linda G. Davis/Finance 265677 Satisfaction of <i>KNOW TO ALL MEN BY THESE PRESENTS:</i> That business as W P Natural Gas the owner and holder of that certain mortgage bearin executed by Hutchinson, James E & Beverly J to secure payment of the sum of Twenty Nine Hundre and recorded in the office of the County Auditor/Rec Oregon/California, on 9/30/87, in Volume M87 of N being File No. 79969 does hereby ac FULLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of Dated NOVUMM [v, 19] Y By	at 1:11 o'clock PM. and du in Vol M92 of <u>Mortgages</u> Page Evelyn Biehn County Clerk By <u>Qaulance</u> / Mulle - Fee, \$10.00 ' Mortgage The Washington Water Power Company doing ng date 7/29/87 Dollars & 00/100 Dollars (\$2950.00) and interest, order of Klamath County, State of Mortgages, at page 17832 knowledge that the said mortgage has been ereby authorize and direct the said County of reford.
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205077 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 7/29/87 cented by Hutchinson. James E & Beyerly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, and recorded in the office of the County Auditor/Recorder of Klamath County, State of Oregon/California, on 9/30/82, in Volume M&I of Mortgages, at page 17832 being File No. 79969 does hereby authorize and direct the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of reford. Dated	203077 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing Dusiness as W P Natural Gas he owner and holder of that certain mortgage bearing date 7/29/87 be owner and holder of that certain mortgage bearing date 7/29/87 Descented by Hutchinson. James E & Beyerly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, modes herefy acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Addes hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Addes hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Addes hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Mutual N. 12, 19 GY By COUNTY OF Spokane State of Washington/Idaho, duly commissioned, personally app	205077 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 7/29/87 secuted by Hutchinson. James R & Beyerly J to secure payment of the sum of Twenty Nine Hundred Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, and recorded in the office of the County Auditor/Recorder of Klamath County, State of Oregon/California, on 9/30/87, in Volume M87 of Mortgages, at psge17832 being File No. 79969 does hereby authorize and direct the said county Auditor/Recorder to enter full satisfaction thereof of record. DOUMY OF Spokane State of WASHINGTON/IDAHO/CALIFORNIA/OREGON > 19 22, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson to me known to be the	Satisfaction of KNOW TO ALL MEN BY THESE PRESENTS: That: business as W P Natural Gas the owner and holder of that certain mortgage bearin executed by Hutchinson, James E & Beverly J to secure payment of the sum of Twenty Nine Hundre and recorded in the office of the County Auditor/Rec Oregon/California, on 9/30/87, in Volume M87 of M being File No. 79969, does hereby ac FULLY SATISFIED AND DISCHARGED, and does here Auditor/Recorder to enter full satisfaction thereof of DatedNUMMM_[V, 1997 By	Mortgage The Washington Water Power Company doing ng date 7/29/87 ed Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, order of Klamath County, State of Mortgages, at page 17832 knowledge that the said mortgage has been pereby authorize and direct the said County of record.
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the owner and holder of that certain mortgage bearing date 7/29/87	he owner and holder of that certain mortgage bearing date 7/29/87	the owner and holder of that certain mortgage bearing date 7/29/87	the owner and holder of that certain mortgage bearin executed by <u>Hutchinson, James E & Beverly J</u> to secure payment of the sum of <u>Twenty Nine Hundre</u> and recorded in the office of the County Auditor/Rec Oregon/California, on <u>9/30/87</u> , in Volume <u>M87</u> of N being File No. <u>79969</u> , does hereby ac FULLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of Dated <u>NOVEMME 17, 1997</u> By	ed Fifty Dollars & 00/100 Dollars (\$2950.00) and interest, order of Klamath County, State of fortgages, at page 17832 knowledge that the said mortgage has been preby authorize and direct the said County of record.
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Oregon/California, on 2/30/87, in Volume M87 of Mortgages, at page 17832 being File No. 79969 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record. Dated NOVUMM [r, 19 gr By STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON } ss. COUNTY OF Spokane On this 1/2 day of New , 19 2/2, before me, the undersigned, a Notary Public in and fo the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson to me known to be the Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the scal affixed is the corporate scal of said corporation. Witness my hand and official scal hereto affixed the day and year-first above written Notary Public in and for the State of	Dregon/California, on 2/30/87, in Volume M87 of Mortgages, at page 17832 peing File No. 79969	Oregon/California, on 2/30/87, in Volume M87 of Mortgages, at page 17832 being File No. 79969	Dregon/California, on <u>9730/87</u> , in Volume <u>M87</u> of N being File No. <u>79969</u> , does hereby ac FULLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of Dated <u>NOVEMME 12, 1992</u> By	fortgages, at page <u>17832</u> knowledge that the said mortgage has been reby authorize and direct the said County of record.
FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of reford. Dated NWUMM [2, 19 Gr By STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON $gss.$ COUNTY OF Spokane On this 12 day of 19 22, before me, the undersigned, a Notary Public in and fo the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson to me known to be the Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written Notary Fublic in and for the State of	FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of reford. Dated	FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of reford. Dated	POLLY SATISFIED AND DISCHARGED, and does he Auditor/Recorder to enter full satisfaction thereof of Dated	reby authorize and direct the said County of record.
Auditor/Recorder to enter full satisfaction thereof of record. Dated	Auditor/Recorder to enter full satisfaction thereof of reford. Dated	Auditor/Recorder to enter full satisfaction thereof of record. Dated	Dated <u>NOVEMBER 1997</u> By	of reedrd.
Dated	Dated	Dated	Dated November 12, 1992 By	
STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON } ss. COUNTY OF Spokane On this 12 day of 200, 19 92, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared <u>Ronald R Peterson</u> to me known to be the <u>Treasurer</u> of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the scal affixed is the corporate scal of said corporation. Witness my hand and official seal hereto affixed the day and year-first above written <u>Team</u> <u>Definition</u>	STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON } ss. COUNTY OF Spokane On this <u>A</u> day of <u>Mov</u> , 19 <u>92</u> , before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared <u>Ronald R Peterson</u> to me known to be the <u>Treasurer</u> of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year-first above written <u>Motary Public</u> in and for the State of	STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON } ss. COUNTY OF Spokane On this 12 day of 100, 19 22, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared <u>Ronald R Peterson</u> to me known to be the <u>Treasurer</u> of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the scal affixed is the corporate scal of said corporation. Witness my hand and official scal hereto affixed the day and year-first above written <u>Team</u> <u>Definition</u>		whale
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