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| 53988 | Vol. <u>m92</u> Page 27159 |
| 11/12/92 | |
| | |
| THE WASHINGTON WATER POWER COMPANY | |
| | STATE OF OREGON, ss. |
| FILED FOR RECORD AT REQUEST OF | County of Klamath |
| · · · · · · · · · · · · · · · · · · · | Filed for record at request of: |
| WHEN RECORDED RETURN TO | |
| | on this <u>16th</u> day of <u>Nov</u> A.D., 19 <u>92</u> |
| Name: Washington Water Power Co. | |
| Address: PO Box 3727 | in Vol. <u>M92</u> of <u>Mortgages</u> rage <u>rage</u> |
| City, State, Zip: Spokane, WA 99220 | By Control Multinolare |
| Attn: Linda G. Davis/Finance | By Statistics Deputy. |
| Atin: Linda G. Davis/Tituice | - Fee, \$10.00 |
| 274448 | |
| | |
| Satisfaction of Mortgage | |
| KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing | |
| KNOW TO ALL MEN BY THESE PRESENTS: 13 | at the washingston the |
| business as W P Natural Gas | aring date 10/15/90 |
| business as W P Natural Oas the owner and holder of that certain mortgage bearing date <u>10/15/90</u> | |
| to secure payment of the sum of <u>Twenty Four Hundred One Dollars & 00/100</u> Dollars (\$2401.00) and interest, | |
| to secure payment of the sum of <u>Twenty Four Automated One</u> Dollars (\$2401.00) and interest, | |
| and recorded in the office of the County Auditor/Recorder of KlamathCounty, State of | |
| and recorded in the office of the County Fidener, for Mortgages, at page 24648 Oregon/California, on 12/12/90, in Volume M90 of Mortgages, at page 24648 | |
| Oregon/California, on 12/12/90, in Volume M90 of Mongages, as page international page has been being File No. 23647 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County full satisfaction thereof of record. | |
| FULLY SATISFIED AND DISCHARGED, and does needy and | |
| | |
| Dated November 12, 1992 1 | By |
| | |
| | NECON |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON | |
| COUNTY OF Spokane | |
| On this $\frac{1}{2}$ day of $\frac{1}{200}$, 19 $\frac{2}{2}$, before me, the undersigned, a Notary Public in and for | |
| On this $\frac{1}{\sqrt{2}}$ day of $\frac{1}{\sqrt{20}}$, 19 $\frac{7}{\sqrt{2}}$, before the indecember of Ronald R Peterson the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson | |
| | |

to me known to be the Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said

corporation.

horized to execute the said instrument and that the day and year first above written witness my hand and official seal hereto affixed the day and year first above written Notary Public in and for the State of Washington/Idaho residing at Spokane 2.1 1

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