

54003

27183

Vol. 292 Page

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

K-44599
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

DONNIE D. HEATON and MARGARET C. HEATON, and recorded

or filed in County of KLAMATH

State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE FOR OREGON	USA - Farmers Home Adm.	5/14/90	5/23/90		M90	9782

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 27th day of May, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA

By Karen M. Boyles
KAREN M. BOYLES

Title Acting County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 27th day of May, 19 92, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Karen M. Boyles, known to me to be Acting County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

Return

Klamath County Title Co. _____ the day and year listed above.

422 Main St.

Klamath Falls, OR 97601

[SEAL]

My commission expires 8/13/93

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co the 16th day of Nov. A.D., 19 92 at 3:34 o'clock P M., and duly recorded in Vol. 292 of Mortgages on Page 27183.

FEE \$10.00

Evelyn Biehn, County Clerk

By [Signature]