

92 NOV 17 AM 9 33

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54020

POWER OF ATTORNEY TO PURCHASE REAL ESTATE  
MTZ 28770-HF

KNOW ALL MEN BY THESE PRESENTS, That I,  
EARL V. HUFFMAN

have made, constituted and appointed and by these presents do make, constitute  
and appoint MARGARET HUFFMAN

my true and lawful attorney, for me and in my name, place and stead and for my  
use and benefit, to: Execute any and all documents necessary to purchase, mortgage,  
and hypothecate, including but not limited to deeds, contracts, earnest money  
agreements, escrow instructions, miscellaneous lender originated documents, and to  
receive and to disburse any and all funds CONCERNING the following described  
property:

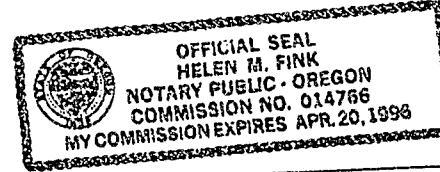
6387 Highway 66  
KLAMATH FALLS, OR 97601

, more particularly described as follows:  
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

giving and granting unto my said attorney full power and authority to do and  
perform all and every act and thing whatsoever requisite and necessary to be  
done, as fully, to all intents and purposes as I might or could do if  
personally present, hereby ratifying and confirming all that my said attorney  
or my said attorney shall lawfully do or cause to be done by virtue hereof.  
In construing this instrument and where the context so requires, the  
singular includes the plural.

Dated 11/12, 1992.

Earl V. Huffman



STATE OF OREGON, County of KLAMATH ) ss.  
Personally appeared the above named Earl V. Huffman  
and acknowledged the foregoing instrument to be  
voluntary act and deed.

(Official Seal)

Before me: Helen M. Fink  
Notary Public for Oregon. My commission expires 4/20/98

POWER OF ATTORNEY

Earl V. Huffman

to

Margaret Huffman

AFTER RECORDING RETURN TO:

Margaret Huffman

6387 Highway 66

NAME, ADDRESS, ZIP

Klamath Falls OR 97601

STATE OF OREGON,

County of \_\_\_\_\_

I certify that the within instrument  
was received for record on the \_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_  
o'clock \_\_\_\_ M, and recorded in book/reel  
/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as  
fee/file/instrument/microfilm/reception  
No. \_\_\_\_\_. Record of Mortgages of said  
County.

Witness by my hand and seal of County affixed

NAME

TITLE

By \_\_\_\_\_

Deputy



MTC No.: 28770-HF

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Beginning at a point 567.5 feet Northerly from the NW corner of the SW1/4 of SW1/4 of Section 13, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, and running thence Northerly along the section line between Sections 13 and 14 of said Township and Range 427.0 feet; thence North 76 degrees 26' East 96.1 feet; thence South 40 degrees 07' East 703.5 feet to the Northerly right of way line of the Klamath Falls-Ashland Highway; thence South 49 degrees 53' West 350.3 feet; thence North 40 degrees 07' West 411.8 feet to the point of beginning and lying in the NW1/4 of SW1/4 of said Section 13, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM that portion conveyed to the State of Oregon in instrument recorded June 19, 1989 in Volume M89, page 10841, Microfilm Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 17th day  
of Nov A.D., 19 92 at 9:33 o'clock A M., and duly recorded in Vol. M92,  
of Deeds on Page 27217.

Evelyn Biehn County Clerk

By Pauline Mulendore

FEE \$15.00