MOUNTAINSTITUED COMPANY Volma Page 27502 MTZ 28684 MK 54158 KNOW ALL MEN BY THESE PRESENTS, That JAMES O. KEMP and GRACE L. KEMP, as tenants by the entirety as to PARCEL 1, and *** hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _ _ , hereinafter called LARRY DURBIN and CECELIA DURBIN, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of _____KLAMATH_____ and State of Oregon, described as follows, to-wit: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE ***TRUSTEES of the KEMP FAMILY TRUST, for the Benefit of JAMES O. KEMP and GRACE L. KEMP and their issue under instrument dated April 9, 1991 22 as to PARCEL 2 ~ 6 "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should Echeck with the appropriate city or county planning department to verify approved uses. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. Se And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and octual consideration poid for this transfer stated in terms of dollars, is \$ 12,000.00 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this $day of \frac{1}{2} day of \frac{1}{2}$; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. mes CALIFORNIA STATE OF BIELON, JAMES O. KEMP () hace 7 County of SAN DIEGO) \$5. GRACE L. KEMP! _____, 19<u>92</u> NOV. 4 Personally appeared the above named JAMES O. KEMP OFFICIAL SEAL GRACE L. KEMP SHIRLEY BERKICH NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN _ and acknowledged the foregoing instrument PRINCIPAL OFFICE II SAN DIEGO COUNTY to be <u>THEIR</u> voluntary act and deed. My Commission Exp. Oct. 30, 1995 STATE OF OREGON, County of ___ Before me:) ss. Sherley Berkich The foregoing instrument was acknowledged before me this Notary Public for Oregon CALIFORNIA _ , 19 ____ , by ___ My commission expires: ___ president, and by _ _ secretary of _ ____ corporation, on behalf of the corporation. a _ Notary Public for Oregon _ (SEAL) My commission expires: JAMES O. KEMP and GRACE L. KEMP STATE OF OREGON, 3712 ALTA LOMA DR. SS. BONITA, CA 91902 Equnty of _ GRANJOK'S NAME AND ADDRESS I certify that the within instrument was LARRY DURBIN and CECELIA DURBIN received for record on the ____ 6081 DON CHARLOS DR. . 19_ day of ____ SALT LAKE CITY, UT 84118 at ______ o'clock _____ M., and recorded GRANTEES NAME AND ADDRESS SPACE RESERVED ____ on page _____ or as in book _____ file/recl_number_ FOR LARRY DURBIN and CECELIA DURBIN Record of Deeds of said county. RECORDER'S USE 6081 DON CHARLOS DR. Witness my hand and seal of County SALT LAKE CITY, UT 84118 affixed. NAME, ADDRESS, ZIF Until a sharpe in requested all tax statements shall be sent to the following LARRY DURBIN and CECELIA DURBIN Recording Office 6081 DON CHARLOS DR. Deputy SALT LAKE CITY, UT 84118 By

MOUNTAIN THE BEACOMIZEN

27503

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

Lot 15 in Block 3 of WOODLAND PARK, together with an undivided 1/88th interest in two parcels situated in Government Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of Beginning at the Northwest corner of said Section 15, Township 34 South, Kange / East of the Willamette Meridian, Klamath County, Oregon, and running thence along the North line of said Section, North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

ALSO ...

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and running thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40". West 156.01 feet, more or less, to the true point of beginning of this description.

PARCEL 2

Lots 13 and 14, in Block 3 of WOODLAND PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an undivided 2/88ths interest in the following described parcels:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and running thence along the North line of said Section, North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence South 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning said Section line 172.92 feet to the point of beginning.

ALSO...

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of Beginning at the Northwest corner of said Section 15, Township 34 South, Range / East of the Willamette Meridian, Klamath County, Oregon, and running thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for 1	ecord at reque	t of Mountain Title Co. the 10th
of	Nov.	A.D., 19 <u>92</u> at <u>2:22</u> o'clock <u>PM.</u> , and duly recorded in Vol. <u>M92</u>
		of Deeds on Page27502
FEE	\$35,00	Evelyn Biehn County Clerk
PEE	Ψ.Ο.Ο.Ο.	By Rauline Mullimatare