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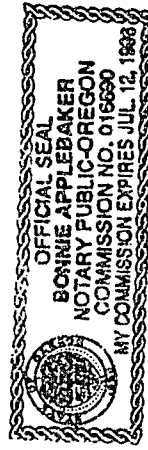
SATISFACTION OF MORTGAGE Vol. m92 Page 27692KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of MAY, 19 91, made and executed by WILLIAM P. GROOMER AND MARY E. GROOMER, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in BOOK 1111/volume No. M91 Record of Mortgages on page 10658 or as fee/file/instrument/microfilm/reception No. 30258 (indicate which) on JUNE 6, 19 91;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of NOVEMBER, 19 92, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



Kenneth G. Mitchell
KENNETH G. MITCHELL
EXECUTIVE VICE PRESIDENT
SOUTH VALLEY STATE BANK

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on NOVEMBER 19, 19 92,

by KENNETH G. MITCHELL

as EXECUTIVE VICE PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of MORTGAGE

VS

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

Fee \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of Nov., 19 92, at 3:51 o'clock P.M., and recorded in book/reel/volume No. M92, on page 27692, or as fee/file/instrument/microfilm/reception No. 54250, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk.
NAME TITLE
Deborah M. Melander Deputy