319256

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54263

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

6519 VALHALLA AVE, KLAMATH FALLS, OR 97603

hereby grants, assigns, transfers and sets over to Chemical Mortgage Company, his executors, administrators, and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer, and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$\frac{\(\theta O, 411.00\)}{\(\theta O, 411.00\)}\) with interest thereon from the \(\frac{\(\theta O, 411.00\)}{\(\theta Cember, 1991\)}\).

IN WITNESS WHEREOF, the undersigned has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: November 7, 1991

CHEMICAL BANK

Pever A. Smith Vice President

Jennifer B. Henson Vice President

STATE OF OHIO
) SS.
COUNTY OF FRANKLIN)

Personally appeared Peter A. Smith and Jennifer B. Henson who, being duly sworn, as the Vice Presidents of Chemical Bank, a corporation, and that the seal affixed to the instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before Me:

Notary Public

This instrument was prepared by: CHEMICAL MORTGAGE COMPANY 200 Old Wilson Bridge Road Worthington, OH 43085-8500

EVELYN L. WILLIAMS
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 22, 1995

QCS-OR/ AMS:njj/3

| OTATE OF OREGON: | COUNTY | OF | KLAMATH: | SS. |
|--|--------|-----|---|-----|
| COLUMN TO THE CO | COUNT | ~ . | 1/2/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | |

| | the 23rd day |
|--------------------------------|---|
| Filed for record at request of | at 11:33 o'clock AM., and duly recorded in Vol. M92 |
| of A.D., 19 <u>92</u> | Moretagge On rate |
| of | Fredrin Right County Clerk |
| | By Ougline Muilipolate |

FEE \$10.00

(OREGON)