Thems Vol.m92 Page 27806

54300

CONDITIONAL USE PERMIT HEARINGS OFFICER REVIEW/DISPOSITION

APPLICATION NO./REVIEW DATE: CUF 80-92, H.O. Hearing 11-20-92

'92 HOW 23 PH 2 37

## APPLICANT/REPRESENTATIVE:

APP: J.W. @ Norma Delk P.O. Box 724 Chiloquin, OR 97624

<u>REQUEST:</u> CUP 80-92 to place pre-1976 (1975 singlewide) mobilehome on property zoned R-1 as conditionally permitted per LDC section 51.330 L

LOCATION: south of Aspentop Dr., west of Royal Coachmen Dr., Painbow Park on the Williamson.

LEGAL DESCRIPTION: Lot 5 Blk 9 Rainbow Park,

ACCESS: Aspentop Dr.

ZONE/PLAN: R-1/Rural

UTILITIES:

## EXHIBITS:

WATER: well FIRE: Chiloquin/Agency Lake RFD a. Site Plan SEWER: septic ELECTRIC: Pacific b. EHS memo c. Photos

## NARRATIVE AND RECOMMENDATION:

The applicant wishes to place a pre-1976 mobilehome on property zoned for rural use north of Chiloquin, on the west side of the Williamson River. Notification was sent out to interested agencies and adjacent property owners and to date, November 9, negative response has not been received. Consideration of this application is allowed per Article 51.330 L. and Article 44 of the Code.

Staff recommends Hearings Officer approval subject to Code requirements for manufactured home placement as established by Environmental Health Services and the Building Department.

1. A placement permit for the mobilehome must be obtained within two years following the granting of this CUP.

DISPOSITION:

APPROVED 201 day of NOVEMBER, 1992

Neal/G. Buchanan, Deputy Hearings Officer

## NOTICE OF APPEAL RIGHTS:

You are hereby notified that this decision may be appealed to the Klamath County Board of County Commissioners by filing with the Planning Department a notice of appeal together with the required fee within <u>SEVEN</u> days following the date of mailing of this decision.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

	the <u>23rd</u> day
Filed for record at request of A.D., 19 92 at	2:37 o'clock P_M., and duly recorded in Vol. M92
of A.D., 17 at	Deeds on Page27806
01	Evelyn Biehn - County Clerk
FEE \$none	By Douline Muilenslare

Return: Commissioners Journal