After re	cording return to	CUNA Mortgage C	orporation, P.O.	Box 1332, Madis	son, WI 53701.			
629805	5.2 (1.00)	*92 KGV	4 AM 11 0	•	Vo	1m93	_Page_	26045
	53345	AS	SIGNMENT OF	7 / l   REAL ESTATE N	MORTGAGE VO	I.mg2	.Page_	27833
54	313							
	organized and ex place of business first part, for valu	L MEN BY THESE kisting under and be in the City of K e received, has graain, sell, assign, tra	by virtue of the la lamath Fal anted, bargained	ws of United Ls , and State , sold, assigned,	e of Orego	d having its o	office and p	orincipal ty of the
		C	UNA Mortga	ge Corpora	tion			
	October		. 19 <u>92</u> , m	ade by <u>David</u>	nture of mortgag L. Dawson	e date the	30 t	h day of
P.H. 3 1	to it, securing th	E.R. Dawson e payment of one pousand Seven Hundre terest in and to the	promissory note dred Fifty Doll e premises situal	therein described ars and no/100 and in the County	Dollars, (\$	69,750.0 th		and all its tate of
		gage is recorded i	n the office of the		Klamath	C	ounty, in th	
	Oregon  with the interest	together	n Book No. <u>M</u> r with the said no	1–92 te therein descri	, Page <u>2603</u> bed and the moi	9 ney due or to	, Docun o grow due	nent No. e thereon,
.;		AND TO HOLD the only to the provisi					and assig	ns,
	JAC	ESS WHEREOF the	e party of the firs	t part has caused		to be execu Vice Pres		name by (title),
	and attested by this <u>3rd</u> d		HANDSAKER ember	, A.D. 19 <u>92</u>	A:	ssistant	Secretar	(title),
				Highland (	BY: ATTEST	Federal  Rederal		
	STATE OF OR	EGON	)		1/			
	COUNTY OF	Klamath	) )					
	Vice Pre Assistant THIS DOCUMENT	<u>Secretary</u> (title), ' IS BEING RE-	9_92, persor itle), and , respectively, an RECORDED_TO	nally appeared SANDRA K. Ho d acknowledge t ADD THE PAGE	JACK R.C. ANDSAKER the execution of	the foregoin	, g instrume	
		on expires: 3-		OKDED.	Notar	y Public For	OREGON	eman.
	This instrumer					MOTARY	Ficial Seal L W. Yeomai Public - Ori Sion No. 01 Expires Mar	EGON
. ST	TATE OF OREGO	N: COUNTY OF K	LAMATH: ss		Ottoman.	•	19110 arres	SAINE CONTRACTOR

Filed for record at request of Aspen Title Co. the first star of Nov A.D. 19 92 at 11:01 o'clock A.M. and duly recorded in Yol M92 of Mortgages on Page 26045

Evelyn Biehn County Glerk.

FFF \$10.00 INDEXED By Could at 11:01 o'clock A.M. and duly recorded in Yol M92 or Nov County Glerk. INDEXED D\_L\_L\_

्राप्ता । १९९७ वर्षाम् १४ अवस्य १९४३ क्षेत्रे स्टब्स्स्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट्रेस्ट् 

STATE OF OREGON: COUNTY OF KLAMATH: ss.

FEE

Filed for record at request of \_\_\_\_\_\_\_Aspen Title Co \_\_\_\_\_\_ the \_\_\_\_\_23rd \_\_\_\_\_day of \_\_\_\_\_\_Nov. A.D., 19 92 at 3:41 \_\_\_\_\_o'clock \_\_P M., and duly recorded in Vol. \_\_\_\_\_\_ M92 \_\_\_\_\_, of \_\_\_\_\_\_\_ on Page \_\_\_\_\_\_27833 \_\_\_\_. Evelyn Biehn County Clerk

By Deciline Muslimatice \$10.00