54431

LN# 0900414853 KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 5th Real declare that that certain\_ , 19 86 made and executed by \_\_\_\_\_\_ November day of \_\_\_ William F. Davenport to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of \_\_\_\_\_ Twenty four thousand \_\_\_\_\_ DOLLARS, (\$24,000.00 ) and no/100 \_\_\_\_\_, 19 86 Vol: M86 at page 20226 and recorded on the 6th day of November \_ Mortgages in and for the County of \_\_\_\_Klamath of Records of \_ Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this \_\_\_\_19th\_\_\_day of \_\_\_\_\_\_November FIRST INTERSTATE BANK OF OREGON, N.A. Nicki Piper STATE OF OREGON, November 19th A. D. 19 92 COUNTY OF Multnomah Nicki Piper Personally appeared .... Documentation Work Leader who, being duly sworn did say that he/she is the\_ of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me: (Notary Seal) Notary Public for Oregon My Commission Expires SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. Klamath First Federal Saving and Loan 540 Main Street 97601 Klamath Falls, Or WHEN RECORDED, MAIL TO: KLAMATH FIRST FEDERAL SAVINGS & LOANS 540 MAIN ST. KLAMATH FALLS, ORE 97601 William\F/ Davenport Loan # 113 001 9310770 5001 STATE OF OREGON: COUNTY OF KLAMATH: ss. 27th \_\_ the \_ Mountain Title Co. Filed for record at request of \_\_\_\_ of \_\_\_\_\_\_ Nov. A.D., 1992 at 11:31 o'clock A.M., and duly recorded in Vol. M92

\_\_ on Page \_\_

By Druce

Evelyn Biehn

of Mortgages

<u> 28100 .</u>

. County Clerk

Mullin