

54518

11/20/92

NOV 20 11 17

Vol. m92 Page 28253

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.Address: PO Box 3727City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

268390

THIS SPACE PROVIDED FOR RECORDERS USE:

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 12/1/88executed by Ward, Millard & Mariamto secure payment of the sum of Twenty Eight Hundred Eighty Six Dollars & 00/100Dollars (\$2886.00) and interest,and recorded in the office of the County Auditor/Recorder of Klamath County, State of Oregon/California, on 12/30/88, in Volume M88 of Mortgages, at page 22220being File No. 95460, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.Dated November 20, 1992 By Ronald R. Peterson

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

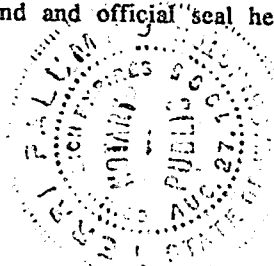
} ss.

COUNTY OF Spokane

On this 20 day of Nov., 19 92, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R. Petersonto me known to be the Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Terr. D. Lakota
Notary Public in and for the State of
Washington/Idaho residing at Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 30th day
of Nov. A.D., 19 92 at 11:17 o'clock A M., and duly recorded in Vol. M92
of _____ Mortgages on Page 28253

FEE \$10.00

Evelyn Biehn - County Clerk

By Ronald R. Peterson