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NOV 30 AM 11:17

11/20/92

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THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
 Address: PO Box 3727
 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

271741

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 1/24/90 executed by Norman, William Sherman & Deborah Lynn to secure payment of the sum of Two Thousand Six Dollars & 00/100

_____ Dollars (\$2006.00) and interest, and recorded in the office of the County Auditor/Recorder of Klamath County, State of Oregon/California, on 2/2/90, in Volume M90 of Mortgages, at page 3390 being File No. 11594 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated November 20, 1992 By Ronald R. Peterson

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

COUNTY OF Spokane

) ss.

On this 20 day of Nov., 1992, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson

to me known to be the Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Ronald R Peterson
 Notary Public in and for the State of
 Washington/Idaho residing at Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 30th day
 of Nov. A.D., 1992 at 11:17 o'clock A.M., and duly recorded in Vol. M92
 of _____ Mortgages on Page 28255.

FEE \$10.00

Evelyn Biehn County Clerk

By Ronald R Peterson