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Vol. M92 Page 28462

Return to: Mountain Title Co.

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

SATISFACTION

*MTC 28380-KR*

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

Thomas W. Garbutt and \_\_\_\_\_, and recorded

or filed in County of Klamath

State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Reamortization of Extension Agreement	Farmers Home Administration	8/21/87	8/21/87	M87-11082 M87-15082	M89	353

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 18th day of November, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

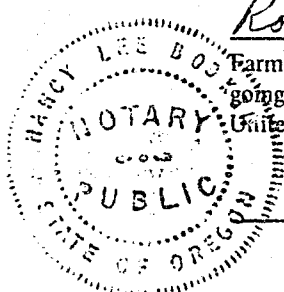
WITNESSES: \_\_\_\_\_

UNITED STATES OF AMERICA  
By *Robert K. Haase*  
Robert K. Haase  
Title County Supervisor  
*Farmers Home Administration*  
*United States Department of Agriculture*

STATE OF Oregon  
COUNTY OF Klamath

ACKNOWLEDGMENT

On this 20<sup>th</sup> day of November, 19 92, before me, the subscriber, a *Robert K. Haase resident*, in and for the above county and State, appeared *Robert K. Haase*, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.



IN WITNESS WHEREOF, I have set my hand and seal at *Klamath Falls, Oregon* the day and year listed above.

*Nancy Lee Dodson*  
(Signature)

[SEAL]  
My commission expires *2/8/93*  
(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)  
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-005

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 2nd day of Dec. A.D., 19 92 at 10:01 o'clock A M., and duly recorded in Vol. M92 of Mortgages on Page 28462.

FEE \$10.00

Evelyn Biehn - County Clerk  
By *Quentin Mueller*