|   | '92  | DEC 2 MMII   | 53   |  |                   |
|---|--|--|--|--|-------------------|
| 546   | 44   | TITLE &  | <b>Den</b><br>Escrow, inc  | Vol. <u>mga</u> Page_  | 2848;             |
|   |  | WARRANTY   | DEED (INDIVI   | DUAL)  |                   |
| RA  | YMOND L. CU  | RTIS and MARYL   | IN R. CURTIS, P  | nusband and wife   | e<br>Second       |
| convey(s) to<br>Klar<br>County of                                 | aon rurrs,   | <u>OTEGOU</u>  | ary Baptist Chu<br>Dregon, described as:                                 | , hereinafter caller<br>rch,4143 Balsam Drive<br>all that real property situat   | 2,                |
| The Wester<br>TO THE CI   | rly 44 feet<br>FY OF KLAMA   | of Lots 7 and<br>TH FALLS, in t  | 8, Block 16, H<br>he County of K1  | AIRVIEW ADDITION NO.<br>amath, State of Oreg   | 2,<br>on.         |
|   | P 3809-29CA  |  |  |  |                   |
| 2. Condit   | ations, inc<br>of Klamath J<br>tions, rest   |  | our on the see   | ity assessments of orded plat of Fairvie   | W                 |
|   |  |  |  |  |                   |
| "THIS INSTRUMENT<br>SIGNING OR ACCEPT<br>MENT TO VERIE            | WILL NOT ALLOW USE OF  | THE PROPERTY DESCRIBED IN THE PROPERTY DESCRIBED IN THE PERSON ACQUIRING FEE TITLE | THIS INSTRUMENT IN VIOLATION (   | OF APPLICABLE LAND USE LAWS AND REGULAT<br>SWITH THE APPROPRIATE CITY OR COUNTY PLAY   | IONS. BEFORE      |
| THIS INSTRU   | MENT DOES NO<br>N THIS INSTRUM   | T GUARANTEE THA  | T ANY PARTICULAR L   | ISE MAY BE MADE OF THE PR<br>APPROPRIATE CITY OR COUN  | INING DEPART      |
| and covenan   | i(s) that grantor  | is the owner of the  | above described pro  | perty free of all encumbrance  | s except          |
|   |  | SEE ABOVE  |  | claim the same, except as show   |                   |
| III C   | onstruing this de  | ed and where the co  | applicable. See ORS<br>ontext so requires, the<br>ecuted this instrument | a singular includes the stress   | ân/,              |
|   |  |  | lan  | non titi   |                   |
| a. 1  | STATE OF CA  |  | - ma   | Di Cuitti  |                   |
|   | County of <u>Sa</u>  | ,  | <u>11 jui</u>  | yten artis   |                   |
| Lal I   | On this <u>14th</u> day of <u>February</u> , in the year 19 <u>92</u> , before me, <u>Judy M. May</u><br>a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally<br>appeared <u>Raymond 1. Curtis and Marylin R. Cutis</u> |  |  |  |                   |
|   | EXECUTIVE IN THE PROPERTY Proved to me on the basis of satisfactory evidence) to be the person(s):   |  |  |  |                   |
| Through the courtery<br>Lity Nation<br>Insurance comp             |  | AL)  | whose name is subso<br>that he (she or they) (                           | ribed to this instrument, and acknowle<br>executed it.   | -                 |
| Through the courtery of<br>Fidelity National<br>Instrance compary | (CORPOR)   | ATION)   | acknowledged to me   | thin instrument as presiden<br>behall of the corporation therein name<br>that such corporation executed the  | d, and            |
| L.  |  | SHIP)  | That execute   | d the within instrument on behalf of the   |                   |
|   | IN WITNESS W<br>the day and yea  | HEREOF, I have herounto s<br>in first above written.                               |  | oged to me that the partnership execu  | ted it.<br>State, |
|   | My commission  |  | ate of Galifornia<br>STATE OF OREGON,                                    | JUDY M. I<br>O STORES NOTARY PUBLIC - C<br>SACRAMENTO C  |                   |
| After recording return  | £  | <u></u>  | County of Klamath  | SS. My Comm. Expires de  | in. 5. 1996       |
| KAymon<br>8763Val   | ley Dale   | LANE   | Filed for record at requ   | alles a construction of the second seco | :/file/           |
| ZIK Grou.   | NAME, ADDRESS, 2   |  | on this <u>2nd</u> da  |  | - Junty           |
| Until a change is requer  | ated all tax statements chell  | be sent to the following address.<br>Y Baptist Church                              | at <u>11:53</u>  | y of <u>Dec.</u> A.D., 19 <u>92</u><br>vclock <u>A.M.</u> and duly recorde   | d d               |
| <u>-4142 baiss</u>  | m Dr   |  | in Vol. <u>M92</u><br>Evelyn Biehn                                       | of <u>Deeds</u> Page <u>28482</u><br>County Clerk  |                   |
|   | 115.07.97601<br>NAME, ADDRESS, 2   | IP   |  | dine Marelendore   | - iputy           |
| <b>)</b>  |  |  | Fee, \$30.00   | Deput  | /.<br>15-2.5M     |