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Vol. 92 Page 29297

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John & Marilyn Mosby  
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## Q U I T C L A I M D E E D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, ROGERS FAMILY LIMITED PARTNERSHIP

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to  
JOHN M. MOSBY and MARILYN J. MOSBY, husband and wife,

the real property in the County of Klamath, State of Oregon  
described as:

See Exhibit A attached hereto and incorporated herein by this  
reference.

Dated: January 18th, 1992

ROGERS FAMILY LIMITED PARTNERSHIP

By: Carl Rogers  
Carl Rogers, General Partner

By: Vickie Rogers  
Vickie Roger, General Partner

STATE OF Arizona )  
COUNTY OF Maricopa ) ss.

On January 18th, 1992, before me, the undersigned, a  
Notary Public in and for said State, personally appeared CARL  
ROGERS and VICKIE ROGERS, personally known to me or proved to me on  
the basis of satisfactory evidence to be the persons who executed  
the within instrument on behalf of the partnership, and  
acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Sally G. Kuchin  
Notary Public

My Commission Expires June 3, 1992

CA  
3500

## EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situated in Klamath County, Oregon:

## TOWNSHIP 31 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN

- Section 5: SW $\frac{1}{4}$   
 Section 7: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1 and 2, BUT EXCEPTING from said Lots 1 & 2 the portion thereof lying West of a line parallel to and 50 feet Easterly from the located center line of the Southern Pacific Company right of way.  
 Section 15: SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 17: N $\frac{1}{2}$ , SW $\frac{1}{4}$   
 Section 20: All  
 Section 21: S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$   
 Section 28: W $\frac{1}{4}$   
 Section 29: All  
 Section 30: E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 31: E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  of Lot 1, E $\frac{1}{2}$ E $\frac{1}{2}$  of Lot 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 32: All  
 Section 33: S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$   
 Section 34: S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$

## TOWNSHIP 32 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN

- Section 4: Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 5: Lots 1 & 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , those portions of Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$  which lies Southerly and Easterly from the center line or thread of Williamson River; W $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 6: Lots 1 & 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , Lot 3, Lot 4 (But Excepting from said Lot 4 a parcel 417.42 feet by 208.71 feet described as Parcel 2 in Deed Book 331 page 173), S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 6 & 7, that part of the E $\frac{1}{2}$ SE $\frac{1}{4}$  lying Southerly and Easterly of the center line or thread of Williamson River.  
 Section 8: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 10th day  
 of \_\_\_\_\_ Dec. \_\_\_\_\_ A.D., 19 92 at 2:48 o'clock P. M., and duly recorded in Vol. M92  
 of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 29297

Evelyn Biehn - County Clerk

By Pauline Mullins

FEE \$35.00

EXHIBIT A