MORTGAGE

Ronald C. Short 5232 So. 6th St.

(DON'T USE THIS SPACE: RESERVED FOR RECORDING ABEL IN COUNTIES WHERE USED.)

ment was received for record on the 10thday of \_\_\_\_\_\_ Dec. \_\_, 19 92, at 2;48 o'clock ...P.M., and recorded in book/reel/volume No.... M92..., on page 29301 or as fee/file/instrument/ microlilm/reception No...55047

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

Fee\_\$10.00