

55160

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

MJC 28925 HP

KNOW ALL MEN BY THESE PRESENTS, That I, _____

SUSAN L. FRASER

have made, constituted and appointed and by these presents do make, constitute and appoint DANIEL H. FRASER

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

1247 HILTON
KLAMATH FALLS, OR 97603, more particularly described as follows:

Lot 3 in Block 13 of TRACT NO. 1003, THIRD ADDITION TO MOYINA, according to this official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated Nov. 27, 1992.

Susan L. Fraser
SUSAN L. FRASER



STATE OF OREGON, County of Klamath, ss. Nov 27, 1992.
Personally appeared the above named Susan L. Fraser
her and acknowledged the foregoing instrument to be
voluntary act and deed.

Before me: Helen M. Fink
(Official Seal) Notary Public for Oregon. My commission expires _____

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POWER OF ATTORNEY
SUSAN L. FRASER

to
DANIEL H. FRASER

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AFTER RECORDING RETURN TO:
1247 HILTON DRIVE
KLAMATH FALLS OR 97603
NAME, ADDRESS, ZIP

STATE OF OREGON, }
County of Klamath } ss
I certify that the within instrument was received for record on the 14th day of Dec., 19 92, at 2:02 o'clock p M, and recorded in book/reel /volume No. M92 on page 29698 or as fee/file/instrument/microfilm/reception No. 55160, Record of ~~Mortgages~~ Deeds of said County.
Witness by my hand and seal of County affixed

Evelyn Biehn, County Clerk
NAME TITLE
By Pauline Mullins Deputy

Fee \$10.00