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November 25, 1992

Consumer Loan Service Center 12901 S.W. Jenkins Road Post Office Box 279 Beaverton, OR 97005

FULL RECONVEYANCE

Vol. mg 2 Page 29911 U.S. BANK

| 503-646-7300 | U.S. Bank (| ידע vvasningto | n, National | Association | n | |
|---|---|------------------------------------|---------------------------------|----------------------------------|--|--|
| The undersigned as Tru | stee or Successor | r Trustee under t | that certain De | ed of Trust d | escribed as fol | lowe: |
| Record# | | | | | | 10445. |
| | | 4862 | Rec Date | | C | |
| Amt | | \$12,708.00 | Doc Date | | Septen | nber 6, 1989 |
| County | | KLAMATH | Time | | Septen | nber 5, 1989 |
| State | | OREGON | | | | |
| • | | ONEGON | Book | M89 | Page | 16744 |
| Grantor | | | | | | |
| As | | | | | Je | an Hargrove |
| Trustee | | | | | | _ |
| | | | U.S. Ba | nk Of Washin | gton, National | Association |
| Having received from the obligations secured by the unto the parties entitled under said Deed of Trus | thereto all right, t. | have been fully title and interest | satisfied, does which was he | hereby grant retofore acqu | econvey, reciti , bargain, sell a iired by said Tr | ng that the and reconvey rustee(s) |
| DATE November 25, 19 | 392 | | | | | |
| | | | | hum | al hela | |
| | | | | Murie | Nelson | |
| | | | | Administr | ative Officer | |
| STATE OF Washingto | nn I | | U.S. B | ank Of Washing | ton, National Ass | ociation |
| - Tubining L |)ss | | | | | |
| to me known to be the A acknowledged the said in purposes there-in mention the seal affixed is the con WITNESS my hand and or | ned, and on oath s porate seal of said | states, authorized corporation. | d to execute ti | eed of said co ne said instru | orporation for t ment, and that | ent, and he uses and : |
| - Moughous | Muner | | | | | |
| /MaryLou T | urner | e | | · | | |
| Commission expires: Sep | · | 21A1 | E OF OREGOI | N. V. th Ss. | ne dang pangan Ngahagan Lagangan | |
| | | Filed | for record at re | auest of | And Aller | ± - |
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| Transport Mary and the con- | | : _ | 11 6 | • Bank | 大統領是1900年 Lines William | |
| | | on th | is 16+h | Daux | et i de de la composition della composition dell | |
| | | at | 10:17 | uax-01 | ec. A.D. 19 | 92 |
| After Passe | m Deduce | in Vo | | . ociock <u> </u> | _M. and duly | recorded |
| After Recording | y neturn to: | 111 YO | | - OI Mortga | ges Page 29 | 911 |
| | | 188818881 | PACTAIL DIE | hn County | Clerk | . 1 - T |
| | | | By Q | ruding C | Mullen | lare |
| | | | | | | Deputy. |
| 2421 Orino | ale Rd | Fee, | \$10.00 | | 理論是 | |
| Klemath Falls Or | 97601 | | | 首件。由于1964 | HARAS . | |
| | | | | | | |
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CLRECONVEYANCE/djc-7/92