



55265

92 DEC 15 AM 10 28  
SE PRESENTE

Vol. m92 Page 29920

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC., volume No. M92 is the claimant, recorded on October 29, 1992, in book/rec:/ (indicate which) of the Co. Lien Docket, or as fee/title/instrument/microfilm/reception No. 53018 Records of Klamath County, Oregon.

F.N. REALTY SERVICES

F.N.REALTY SERVICES INC.,trustee for PERLA DEVELOPMENT CO.,INC.  
Lot 53 Block 29 Oregon Shores Subdivision Unit 2, Tract 1113

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized to execute its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

K. J. HUGHES (PRESIDENT)

DATED: December 15, 1992

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON.

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on

19..... b1

**Notary Public for Oregon**

(SEAL)

**My commission expires:**

STATE OF OREGON,

County of ..Klamath..... } 83

This instrument was acknowledged before me on December 15, 1992, by K. I. HUGHES.

63 ..PRESIDENT

of OREGON SHORES RECREATIONAL CLUB, INC.

**Notary Public for Oregon**

**My commission expires:**

NOTARY PUBLIC-OREGON  
COMMISSION NO. 0032374

MY COMMISSION EXPIRES DEC. 16, 199

## SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL  
CLUB, INC.

**Lien Claimant**

vs.

F.N.REALTY SVCS INC. Trustee for  
PERLA DEVELOPMENT CO., INC.

**Lien Debtor**

AFTER RECORDING RETURN TO

OREGON SHORES REC. CLUB, INC.  
2019 MEADOWVIEW DRIVE  
CHILOQUIN, OR. 97624

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

STATE OF OREGON.

County of.....Klamath.....

I certify that the within instrument was received for record on the 16th day of Dec., 1992, at 10:28 o'clock A.M., and recorded in book/reel/volume No. M92 on page 29920 or as fee/tile/instrument/microfilm/reception No. 55265, Record of Co. Lien Docket of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk.

NAME \_\_\_\_\_

**TITLE**

By Pauline Mueller Deputy

Fee \$5.00