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No. 959-SATISFACTION OF LIEN.		20	/olmg 2 Page 29934	ال ال
KNOW ALL MEN BY THESE tain lien datedOctober	laimant, recorded	19 the undersigned hich OREGON SHO onOct	hereby certifies and declares that the RES_RECREATIONAL_CLUB, INC ober 10, 19.91., in book/re	hat  ee1/
lume NoM91	7.6, or as fee,	/file/instrument/m Klamath	County, Oregon.	
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ATD U. LTRURAN (TOC )				
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s board of directors. ATED:December 15		K. J. MUGHES	ts to be duly executed, in the university ficers, duly authorized thereto by ord RECREATIONAL CLUB, INC. (PRESIDENT)	
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If the trustee who signs above is a corporation,			. · · · · ·	
If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)	) I STA	ATE OF OREGON,	\$ #5.	
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