55290

NH IN 29

J. D	ICE TO HILL TO		46-4 46-4
KNOW ALL MEN BY THESE PRES	ENTS, That the undersigned	hereby certifies and declares	TNC.
certain lien datedOctober	int, recorded on OctoberLu	institut (recention No. 3585)	3
volume No. M91 at page 21178 (indicate which) of the Co. Lien Docket	, or as fee/file/instrument/m	County, Orego	n.
(indicate which) of the	. 21000100		

LAWRENCE ROTHFORK and NANCY ROTHFORK (Lot 20, Block 39 Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

has been, together with the account or debt thereby In construing this instrument and whenever IN WITNESS WHEREOF, the undersigne is a corporation, it has caused its name to be signed its board of directors.	the context so requires, the single of has caused these presents to be and seal affixed by its officers, of	lar includes the plural. e duly executed; if the undersigned duly authorized thereto by order of EATIONAL CLUB, INC.
DATED: December 15 ,19.92	K. J. WOGHES	(PRESIDENT)
(If executed by a corporation, affix corporate seal.)		
(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)		`)
STATE OF OREGON,	STATE OF OREGON, County ofKlamath	\$ \$3.
County of)	This instrument was acknowledged	d before me on December 15
This instrument was acknowledged before me on	19 92 by K J HUGHES	
	es PRESIDENT	TOWN CLID THE
	ofOREGONSHORESRECRE	ATIONAL CLUB, INC. OFFICIAL SEAL
		PEGGY IDONAS
Notary Public for Oregon	Notary Public for Oregon	NOTARY PUBLIC-OREGON COMMISSION NO. (SECRE)
(SEAL) My commission expires:	My commission expires: 12/16/94	MY COMMISSIO: I EXPIRES DEC. 16, 1994

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC. Lien Claimant

LAWRENCE & NANCY ROTHFORK

Lien Debtor

AFTER RECORDING RETURN TO OREGON SHORES REC. CLUB, INC. 2019 MEADOWVIEW DRIVE CHILOQUIN, OR. 97624

ISPACE RESERVED

RECORDER 6 USE.

County ofKlamath..... I certify that the within instrument was received for record on the at .10:29 ... o'clock A.M., and recorded in book/reel/volume No..... M92..... on page29945...... or as fee/file/instrument/microfilm/reception No. ...55290., Record ofCa/Lien_Dacket..... of said County. Witness my hand and seal of County affixed.

STATE OF OREGON,

Evelyn Biehn, County Clerk.

By Dauline Mulindore Deputy

Fee \$5.00