Vol.mg 2 Page 29998 102 DEC 17 AH 9 24 12/9/92 THE WASHINGTON WATER POWER COMPANY STATE OF OREGON, SS. County of Klamath FILED FOR RECORD AT REQUEST OF Filed for record at request of: on this <u>17th</u> day of <u>Dec.</u> A.D., 19 <u>92</u> WHEN RECORDED RETURN TO o'clock <u>A</u>M. and duly recorded of Mortgages Page 29998 at \_9:24 Name: Washington Water Power Co. M92 in Vol. . County Clerk Address: PO Box 3727 Evelyn Biehn Douline Mulles en City, State, Zip: Spokane, WA 99220 By Deputy. Attn: Linda G. Davis/Finance Fee, \$10.00 274458 Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 11/12/90 executed by Redd. George M & Kristi L to secure payment of the sum of Two Thousand Eighty Six Dollars & 00/100 Dollars (\$2086.00) and interest, \_County, State of and recorded in the office of the County Auditor/Recorder of Klamath Oregon/California, on 12/12/90, in Volume M90 of Mortgages, at page 24650 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record. Kenald R. Attism December 10 , 1992 Bv Dated \_ STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON On this 20 day of 20, 19 22, before me, the undersigned, a Notary Public in and for COUNTY OF Spokane the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson

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to me known to be the <u>Treasurer</u> of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said

| authorized to energy |                         | and year first above written                 |
|----------------------|-------------------------|--|
| corporation.         | thereto                 | affixed the day and year first above written |
| Witness my hand      | and official courses    | Terre Fallentin                              |
| •••                  | S. S. S. S. S. S. S. S. | Bublic in and for the State of               |

Notary Public in and for the State of Washington/Idaho residing at Spokane