

55588

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SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of AUGUST, 1992, made and executed by DALE WITHERS AND PATTI WITHERS, AS TENANTS BY THE ENTIRETY, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH State of OREGON, in book/reel/volume No. M92/M92 Record of Mortgages on page 18213/19398 or as fee/file/instrument/microfilm/reception No. 48978/49775 (indicate which) on AUGUST 14, 1992; AUGUST 26, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of DECEMBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

Kenneth G. Mitchell
KENNETH G MITCHELL, EXEC. VICE. PRES.

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on December 18, 1992,by Kenneth G. Mitchellas Executive Vice Presidentof South Valley State Bank

NOTARY PUBLIC - OREGON
COMMISSION NO. 005273
MY COMMISSION EXPIRES MAR. 10, 1995

Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of
MORTGAGE

DALE AND PATTI WITHERS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
23 day of December, 1992, at
10:59 o'clock A.M., and recorded in
book/reel/volume No. M92, on page
30542, or as fee/file/instrument/
microfilm/reception No 55588,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Dorinda M. Mulholland* Deputy

Fee: \$10.00