

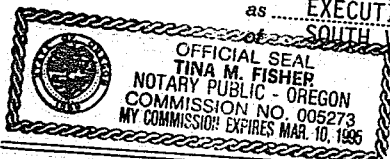
'92 DEC 20 AM 11 23

55694

## SATISFACTION OF MORTGAGE

Vol. M92 Page 30776KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of DECEMBER, 1990, made and executed by PATRICK M. COONEYthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK  
County of KLAMATH, State of OREGONMortgages on page 1727 or as fee/file/instrument/microfilm/reception No. 25263 & 24115 (indicate which) on DECEMBER 27, 1990, 1990,  
JANUARY 28, 1991together with the debt thereby secured, is fully paid, satisfied and discharged.  
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.In Witness Whereof, the undersigned has executed this instrument this 23RD day of DECEMBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G. Mitchell  
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENTSTATE OF OREGON, County of KLAMATHThis instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, ss.  
by \_\_\_\_\_This instrument was acknowledged before me on DECEMBER 23, 1992,  
by KENETH G MITCHELL  
as EXECUTIVE VICE-PRESIDENT  
SOUTH VALLEY STATE BANKTina M. FisherMy commission expires 3-10-95 Notary Public for OregonSatisfaction of  
MORTGAGE

SOUTH VALLEY STATE BANK

VS

PATRICK COONEY

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the 28th day of Dec., 1992, at 11:23 o'clock A.M., and recorded in book/reel/volume No. M92, on page 30776, or as fee/file/instrument/microfilm/reception No. 55694, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLEBy Pauline M. Mustard, Deputy