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STATE OF OREGON,	CYLIOV	(48) (45) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6
County of	elenikii erin <mark>i (j. 1214. 2244.</mark> 1 <u>. Andreas (j. 1</u> 214. 1214.) 1. 1214.	, 19
Personally appeared the a	bove named	
and acknowledged the foregoing	instrument to be	voluntary act and deed. Before me:
(SEAL)		Notary Public for Oregon.
STATE OF GREGON,		•
County of SPOKANE		DECEMBER 11 , 199
Personally appeared	PONALO R. PETERSON	
who being duly sworn, did say the	hat he is the TREASURER	
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of WASHINGTON WATER F	EWER CO dba WP N	TURAL GAS nt is the corporate seal of said corporations.
(SEAL) F. S. J. Page	and some second respective to the second	Notary Public for Organ
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SUBORDINATION AGREEMENT Ashington Water Power Co.	The second secon	STATE OF OREGON, County of Klamath I certify that the within inst
SUBORDINATION AGREEMENT ashington Water Power Co.	The second secon	STATE OF OREGON, County of
SUBORDINATION AGREEMENT Ashington Water Power Co. BA WP Natural Gas TO	My commission of the commissio	STATE OF OREGON, County of
SUBORDINATION AGREEMENT ashington Water Power Co. BA WP Natural Gas TO lamath First Federal S&LA	(DON'T USK THIS SPACE; RESERVED FOR RECORDING THE WHERE USED.)	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on 29th day of Dec. 19 22 at 10:49
SUBORDINATION AGREEMENT Jashington Water Power Co. BA WP Natural Gas TO Lamath First Federal S&LA	My commission of the commissio	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on 29th day of Dec. 19 22 at 10:49 o'clock AM, and record in book/reel/volume No. M92 page 30878 or as document/fee/fiinstrument/microfilm No. 55742 Record of Mortgages
SUBORDINATION AGREEMENT Vashington Water Power Co. UBA WP Natural Gas TO Llamath First Federal S&LA	(DON'T USE THIS SPACE; RESERVED FOR RECORDING THE WHERE USED)	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on to 29th day of Dec. 19.92 at 10:49 o'clock AM., and record in book/reel/volume No. M92 page 30.878 or as document/fee/fil instrument/microfilm No. 55742 Record of Mortgages of said County. Witness my hand and seal County affixed.
SUBORDINATION AGREEMENT Vashington Water Power Co. DBA WP Natural Gas TO Lamath First Federal Sela AFTER RECORDING RETURN TO LAMATH FIRST FEDE	(DON'T USE THIS SPACE; RESERVED FOR RECORDING THE WHERE USED)	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on to 29th day of Dec. 19 92 at 10:49 o'clock AM, and record in book/reel/volume No. M92 page 30878 or as document/fee/fill instrument/microfilm No. 55742 Record of Mortgages of said County. Witness my hand and seal