DEED OF TRUST ASSIGNMENT

Volmaz Page 30966

1	MESTERN HOMES
For value received, _	WESTERN HOMES ("Assignor") organized and existing under
CORPORATION	opecon assigns to
the laws of the State GREEN TREE FINANCI	of OREGON its successors and assigns,
GREEN TREE THERE	ertain deed of trust dated NOVEMBER 23.
1000 made by	OHN W. JONES & RUTH L. PASCALE-JONES as trustee
horrower(s) to	JOHN L. LANGSLET . W. MO2 Page No. 30959
recorded as Document	No. 55780, in Book No. M92, Page No. 30959, CLERK KLAMATH
in the office of the	No. 55780, in Book No. 1972, KLAMATH CLERK together with the note secured by such e following described property situated in County OREGON
County, OREGON	- c. llowing described property situated in
deed of trust, on th	County, OREGON
KT.AMA'I'H	Codit cy ;cracin
PARCEL OF LAND SITUATED	IN SECTION 9, TOWNSHIP39, SOUTH, RANGE 10 EAST OF THE WILLAMETTE OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
	CALL CECTION OF THENCE NORTH89
grees 55'00" WEST, 444.	ST CORNER OF THE NEI/4 OF SAID SECTION 9, THENCE NORTH89 00 FEET: THENCE NORTHOO DEGREES 05'00" EAST 30.00 FEET TO THE IIS DESCRIPTION: THENCE CONTINUING NORTH 00 DEGREES 05'00" EAST, I 89 DEGREES 55'00" WEST 175.00 FEET: THENCE SOUTHOO DEGREES THENCE SOUTH 89 DEGREES 55'00" EAST, 175 FEET TO THE POINT OF BEGIN
WITNESSED:	
	At the low two
	By: CATHY COGAR KING, PRESIDENT
	Its:
	Attest:
	Its:
\sim	
STATE OF _Che	40N)
STATE OF) SS
COUNTY OF KLA	nath)
	whent was acknowledged before he, a notary public County,, this
The foregoing inst	minent was acknowledged before her heady this
commissioned in	the President of
11/26/92 , (da	te), by Cathy Cogar King , the President of the control of the con
the above Assignor	r, databy
the above Assigno	r on behalf of the Assignor.
OFFICIAL S	Alles M Fire
OFFICIAL SHELEN M.	
	Parameter Williams
NOTARY PUBLIC COMMISSION N MY COMMISSION EXPIRE MY COMMISSION EXPIRE	S APR. 20, 1996
MY COMMISSION	My commission expires:
Control of the last of the las	
	april 20,1996
	e name of the parties executing, notarizing and witnessing this
lype or print the	their respective signatures and/or titles.
instrument below	
	<u> </u>
STATE OF OREGON: COUNT	Y OF KLAMATH: ss.
	the $\frac{29 \text{th}}{}$ day
Filed for record at request of _	D., 19 92 at 3:11 o'clock P.M., and duly recorded in Vol. M92
of Dec. A	D., 19 32 at on Page 30966
of _	Fyalyn Biehn - County Clerk
	By Daulese Mulendine
FEE \$10.00	
PEturn: Mountain Title	Co. As 1 (1)
www.nichi:rdillilledak ****	