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92 DEC 30 AM 11 19

## SATISFACTION OF MORTGAGE

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55833

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

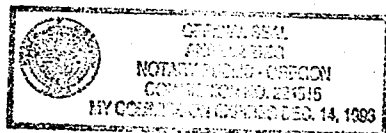
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of JANUARY, 1991, made and executed by SOUTH VALLEY STATE BANK

the mortgagor therein, to JOSEPH D SMITH AND CINDY H SMITH  
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
 County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of  
 Mortgages on page 2097 or as fee/file/instrument/microfilm/reception No. 25460 (indicate which) on  
FEBRUARY 4, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of DECEMBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

*Kenneth B Mitchell*  
 KENNETH B MITCHELL, EXEC. VICE PRES.

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on December 18, 1992,

by Kenneth B Mitchell

as Exec Vice Pres

of South Valley State Bank

*Angela Giga*  
 Notary Public for Oregon

My commission expires 12/14/93

## Satisfaction of MORTGAGE

CINDY H SMITH

JOSEPH D SMITH

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
 801 MAIN STREET  
 KLAMATH FALLS OR 97601

(DON'T USE THIS  
 SPACE, RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of Dec., 1992, at 11:19 o'clock A.M., and recorded in book/reel/volume No. M92, on page 31045, or as fee/file/instrument/microfilm/reception No. 55833, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.  
 NAME TITLE

By Debra L. Mitchell, Deputy

Fee \$10.00