<u> </u>	55	90	):	
Constable Martine VENECLES DIVISION CONSTANT	Ŵ	V		

#### '82 DEC 31 AH 14 23 Volm92 Page 31187 APPLIC ON TO EXEMPT MOBILE HOM REGISTRATION AND TITLING RECEIVED

#### Owner's Certificate of Legal Interest K-43234

INSTRUCTIONS:

DEC 1 0 1992 This form must be completed, signed by all interest holding parties and must have a title search or Lot Book Report attached. FILCLES DIVISION of the search of Lot Book Report attached. Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division. This form and title search or Lot Book Report must be submitted with your mobile home title documents and, if the mobile home is to be

PARTI I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted): See Attached legal description If there is a mortgage, deed of trust or lien on this land list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. NAME AND ADDRESS American Residential Mortgage 11400 SE 6th St. NAME AND ADDRESS SUite 125 Bellevue, WA 98004 Tax Lot Number (from assessor): 

EAR	MAKE	WIDTH			erty described above and t	nat tr
1992	Goldenwest	morn .	LENGTH	VEHICLE IDENTIFICATION N		
	Goldenwest	28	70	· ·		
ff there is a	secured interest in the	mobile home list all		BD9969	ficiaries of deeds of trust, an	
nose interest	t is secured by the mob	ile home below So	security interest hold	ers, mortgagees, benef	liciaries of deode of trust	
AME AND ADDRES	t is secured by the mob	Sherrie polow. She	ace is provided for th	o names, addresses ar	nd approvals	a lieni
Amond	- · · ·					
AME AND ADDRES	Residential Mort	gage 11400	SE 6th Street	0		
11	1		Men GLICEL	<u>Suire 125 Bell</u>	evue, WA98004	
	HED PARTY					
0-114	The Shart of	DATE	SIGNATURE OF S			
PILL	ATIM.	115	MIX	CORED PARTY	DATE	
Fax Lot Numb	er (from assessor):	2010 100				
		3910-19D0	-700			
I/WE own th	and and/or mobil					
I/WE control		C C Described abov	'8 free and clear of a			
	the statements me	do obassa		mortgages, deeds of t	Flist socurity interests	
GNATURE OF ANN	that the statements ma	ade above are accur	ate to the best of my	mortgages, deeds of t	trust, security interests, and	liens.
	that the statements ma		ate to the best of my			liens.
ANATURE OF ON	that the statements ma	TELEPI	HONE (Optional)	SIGNATURE OF CO		liens.
	alt	TELEP (SC2	HONE (Optional)	SIGNATURE OF CO		liens.
	(OFFICE U	TELEP (SC2	HONE (Optional)	SIGNATURE OF CO	-OWNER	liens.
M	OFFICE U	SE)	HONE (Optional) 5) 882~8337	SIGNATURE OF CO	-OWNER	liens.
M	OFFICE U	SE)	HONE (Optional) 5) 882~8337	SIGNATURE OF CO		liens.
M	alt	SE)	HONE (Optional) 5) 882~8337 PART III devined D	SIGNATURE OF CO	-OWNER	liens.
Application f	OFFICE U	SE)	HONE (Optional) 5) 882~8337	SIGNATURE OF CO	-OWNER	liens.
Application f	OFFICE U	SE)	HONE (Optional) 5) 882~8337 PART III devined D	SIGNATURE OF CO	-OWNER	liens.
Application f	OFFICE U	SE)	HONE (Optional) 5) 882~8337 PART III devined D	SIGNATURE OF CO	-OWNER	liens.
Application f	OFFICE U or title for a mobile hon 23/92	SE)	HONE (Optional) 5) 882-8337 PART III PART III OFOM/OFFICE SULLA	SIGNATURE OF CO X (OFF	FICE USE)	liens.
Application f	OFFICE U OFFICE U or title for a mobile hon 23/92	SE) ne is hereby granted SIGNATURE X X X X X X X X X X X X X	HONE (Optional) 5) 882-8337 PART III PART III OFOM/OFFICE SULLA	SIGNATURE OF CO X (OFF	FICE USE)	
Application for the second sec	OFFICE U OFFICE U or title for a mobile hon 23/92 Tr DRDING RETURNTO:	SE) ne is hereby granted SIGNATURE X X X X X X X X X X X X X	HONE (Optional) 5) 882-8337 PART III PART III OFOM/OFFICE SULLA	SIGNATURE OF CO	FICE USE)	liens.
Application for TE 12/2 AFTER RECO	OFFICE U OFFICE U or title for a mobile hon 23/92 Tr ORDING RETURNTO: Dtor Vehicles	SE) ne is hereby granted SIGNATURE X X X X X X X X X X X X X	HONE (Optional) 5) 882~8337 PART III OFOM/OFFICER OFOM/OFFICER I if not recorded with	SIGNATURE OF CO X (OFF	FICE USE)	liens.
Application for TE 12/2 AFTER RECO	OFFICE U OFFICE U or title for a mobile hon 23/92 Tr ORDING RETURNTO: Dtor Vehicles	SE) ne is hereby granted SIGNATURE X X X X X X X X X X X X X	HONE (Optional) 5) 882-8337 PART III PART III OFOM/OFFICE SULLA	SIGNATURE OF CO X (OFF	FICE USE)	liens.
Application for TE 12/2 AFTER RECO Dept of Mo fobile Hom	OFFICE U OFFICE U or title for a mobile hon 23/92 Tr DRDING RETURNTO:	TELEPI SE) ne is hereby granted SIGNATURE X SIGNATURE	HONE (Optional) 5) 882~8337 PART III OFOM/OFFICER OFOM/OFFICER I if not recorded with	COFF	FICE USE)	liens.

# STATE OF WASHINGTON

### COUNTY OF KING

, 1991, before me, Marta Connell, a Notary Public in and for the day of Mer. non Kath State of Washington, duly commissioned and sworn personally appeared to me known to be the Un President respectively, of American Residential Mortgage Corporation, the corporation that executed the foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  $5 he - \omega d\omega$ authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

lite

311R

day

Notary Public in and for the State of Washington Residing at North Bend, Washington.

#### EXHIBIT

## DESCRIPTION OF PROPERT

The following described real property situate in Klamath County, Oregon:

A parcel of land located in the SE4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of

Mange 10 EASL OF the Williamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at a point 1396.34 feet North and 238.71 feet West from the Southeast corner of said Section 19, said point also being the Northeast corner of a parcel of land described in Volume M71 page 7475 Deed records of Klamath County; Oregon; thence West, stong the Morth Soundary of Said Parcer, 20070 feet; thence North, 429.26 feet to the South boundary of the U.S.B.R. No. 2 drain; thence South 87°56' East, along said drain boundary, 224.11 feet to the Northwest corner of a parcel of land described in Deed Volume 341 page 154: Northwest corner of a parcel of land described in Deed Volume 341 page 154; thence South 421.18 feet to the point of beginning.

TOGETHER WITH an easement for access to the above described property over a strip of land 60.0 feet in width, the centerline of which is described as follows:

Beginning at a point which is 1396.34 feet North and 903.42 feet West of the Southeast corner of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, and running thence East 903.42 feet to the West right of way of the Country road known as Raeder Road.

County of Klam			th day	of0	ctober	<i>19</i> .91
before me, the unders	igned, a Notary F		or said Coun	ty and State,	personally appea	red the within
named WALTER RA	YMOND JONES JI	٤.				
OFFICIAL S	in IN	executed the TESTIMON	Y WHERE my officia	OF, I have he t seal the day	and year last a	bove written.
STATE OF OREGON: (	COUNTY OF KLAI	MATH: ss.			tha	31et
	est of <u>K1ama</u> A.D., 19 <u>92</u> of		Ev	_ on Page	the the the duly recorded in the filler the	1 Vol. <u>M92</u>